

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465489370870XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **ADAM J FROMM, AND KATHLEEN KELLY, JOINT TENANTS** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0329335196** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **2236 W. ARMITAGE #402, CHICAGO, IL 60647** and legally described as follows: **SEE ATTACHED EXHIBIT A**


Permanent Index No. **14-31-137-047-1011 & 14-31-137-047-1018**

Today's Date **08/07/2007**

Wells Fargo Bank, N.A.


Name of Bank

By


Jonna A Denson, VP Loan Documentation

COUNTERSIGNED:

By


Andrea Smith, VP Loan Documentation



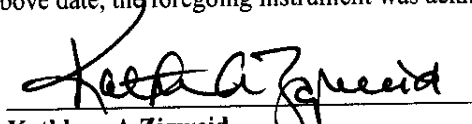
Doc#: **0725513090** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **09/12/2007 02:16 PM** Pg: 1 of 2

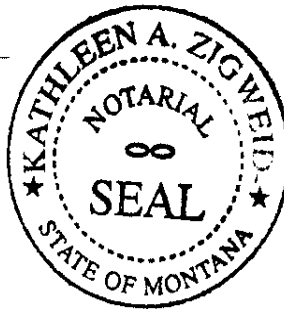
Mail / Return to:

ADAM J FROMM
2236 W ARMITAGE AVE APT 402
CHICAGO, IL 60647-4481

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Kathleen A Zigweid
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: **02/25/2011**



This instrument was drafted by:
Thomas Cox, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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Exhibit A

PARCEL 1:
UNIT 2236-402 AND PARKING SPACE P-4 IN THE WEST ARMITAGE CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 42 TO 46 IN BLOCK 19 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 0010295271; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-9, A LIMITED COMMON ELEMENT, AS
DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION AFORESAID
RECORDED AS DOCUMENT NUMBER 0010295271.

Property of Cook County Clerk's Office