

UNOFFICIAL COPY

* SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # **65465420214000XXX**
MIN # **100196368000567191**
6377

MERS Phone: 1-888-679-

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **MARIA CHEN AN UNMARRIED WOMAN** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0531942069** in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of **10 EAST ONTARIO ST #3708 CHICAGO IL 60611** and legally described as follows: **SEE ATTACHMENT**

Permanent Index No. **17 10 111 014 1122 & 17 10 111 014 1698**

Today's Date **08/07/2007**


Mortgage Electronic Registration Systems, Inc.
Name of Bank

By


Samantha Houghton, VP Loan Documentation

COUNTERSIGNED:

By


Andrea Smith, VP Loan Documentation




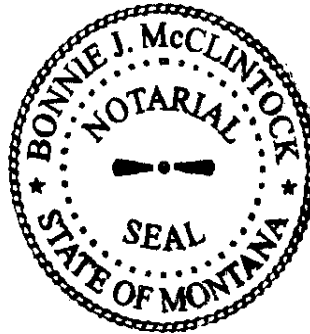
Doc#: **0725513091** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **09/12/2007 02:16 PM** Pg: 1 of 2

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
MARIA CHEN
988 COLE PL
SANTA CLARA, CA 95054-4115

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Bonnie J. McClintock
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **04/01/2010**



This instrument was drafted by:
DeLaine Keefer, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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LEGAL DESCRIPTION:

PARCEL 1: UNITS 3108 & P1607 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF N/A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0530118066.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0530118065.

Cook County Clerk's Office