UNOFFICIAL COPY

**FOR** THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST OF FILED.

Doc#: 0725515122 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 09/12/2007 02:56 PM Pg: 1 of 2

Loan No. 19951347.

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TALSE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does become REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALFREDO QUINTANA, Single Man, its/his/hors/oeir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 27, 2005, and recorded on February 15, 2005, in Volume/Book Page Document 0504604176 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 06-07-307-004-0

LOT 30 IN LORD'S PARK MANOR, UNIT NO. 2, BEING A SUBDIVISION OF PART OF LOT 3 AND LOT 5 IN THE CIRCUIT COURT PARTITION OFPARTS OF SECTIONS 6 AND 7 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 645 HIAWATHA DR, ELGIN, IL, 601203123

Witness my hand and seal 08/24/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

IANELLE MCDONALD

Vice President

REGISTAND REGIST

IL00.DOC 05/17/07

Syl

0725515122 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JANELLE MCDONALD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/24/07.

Notary Public

LIFETIME COMMISSION

Loan No: 19951342

Inv.

County Clarks Office County of: COOK

Thumanill

Prepared by: KATHRYN COX Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100052300412183062

MERS Phone, if applicable: 1-888-679-6377