

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # **65465418237980XXX**  
MIN # **100188505091500033**  
6377

MERS Phone: 1-888-679-



Doc#: **0725517071** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 09/12/2007 10:29 AM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **GREG MILLER AND MEGHAN A. MILLER, F/K/A MEGHAN A SIROTEK, HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0528641038** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **1600 N. MARSHFIELD AVENUE, #202, CHICAGO, IL 60622** and legally described as follows: **SEE EXHIBIT A**

Permanent Index No. **14-31-430-042/14-31-430-043**

Today's Date **08/14/2007**

**Mortgage Electronic Registration Systems, Inc.**

Name of Bank

By

  
\_\_\_\_\_  
**Andrea Smith, VP Loan Documentation**

COUNTERSIGNED:

By

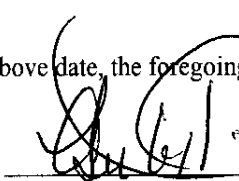
  
\_\_\_\_\_  
**Samantha Houghton, VP Loan Documentation**

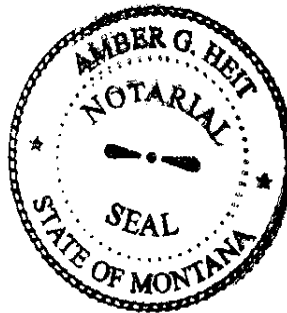
Mail / Return to:

**GREG MILLER**  
**1600 N MARSHFIELD AVE APT 202**  
**CHICAGO, IL 60622-8048**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

  
\_\_\_\_\_  
**Amber G Heit**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **09/01/2009**



This instrument was drafted by:  
**Michelle C Brown, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

39  
P2  
5  
my  
Jpk

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## Exhibit A

PARCEL 1: UNIT NO. 202 AND PARKING SPACES P-16 & 17 IN NORTHFIELD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7, 8, 9 AND 10 IN FITCH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF BLOCK 25 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 16, 2005, AS DOCUMENT NUMBER 0522819108, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT FOR THE USE OF STORAGE SPACE NO. S-2, A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION, AFORESAID, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 14-31-430-042 & -043 U/L

Property of Cook County Clerk's Office