UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE – BY BANK

Loan # 65065059978790XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by JUCIMARA SENDESKI, A SINGLE PERSON to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0432003069 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 6117 N HOYNE, CHICAGO, IL 60659 and legally described as follows: SEE ATTACHED

Permanent Index No. 14 06 119 004 0000 VOLUME 474

Today's Date 08/05/2017

Wells Fargo Bank, N.A.

Name of Ban

By

Andrea Smith, VP Loan Documentation

COUNTERSIGNED:

By

Lorelle L Kappel, VP Loan Documentation

Mail / Return to:

JUCIMARA SENDESKI 6117 N HOYNE AVE CHICAGO, IL 60659-4269

Office

Doc#: 0725517034 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 09/12/2007 09:46 AM Pg: 1 of 2

Cook County Recorder of Deeds

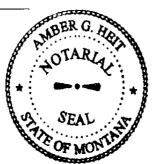
STATE OF MONTANA }
COUNTY OF YELLOWSTONE }

- Jacob

Amber G Heit
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 09/01/2009

This instrument was drafted by:

Chris R Sauter, Clerk Wells Fargo Bank, N.A. PO Box 31557, 2324 Overland Ave Billings, MT 59102 866-255-9102



On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

572 July 11/10

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EXHIBIT "A"

UNIT 4N AND G-3N IN THE NORTH HOYNE PLACE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:

LOTS 18 AND 19 IN IRVING H. FLAMM AND OTHERS ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF THAT PART OF SOUTH 60 RODS OF EAST 65-2/3 RODS OF SOUTHEAST ¼ OF NORTHWEST ¼ OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER OF NORWOOD STREET (EXCEPT WEST 5 ACRES THEREOF) (EXCEPT THE EAST 4 ACRES THEREOF INCLUDING THAT PART OF SAID TRACT HERETOFORE DEDICATED FOR PUBLIC STREETS) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 1/00/P4 AS DOCUMENT NUMBER 0430634022, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS