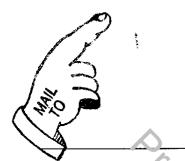
## **UNOFFICIAL COPY**

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: MARIA E CALVO 7317 W 56TH ST SUMMIT.ARGO, IL 60501





Doc#: 0725518025 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/12/2007 10:53 AM Pg: 1 of 2

## **SATISFACTION**

America's Servicing Company #1,100148420 "CALVO" Lender ID:708003/117449868 Cook, Illinois MERS #: 100122200001947719 VP.J #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by MARIA E. CALVO AND RUBEN CALVO, JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/19/2005 Recorded: 08/24/2005 in Ecok/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0523608178, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE WEST 20 FEET OF LOT 6 AND THE EAST 20 FEET OF LOT 7 IN BLOCK 3 IN HARLEM HEIGHTS BEING A SUBDIVISION OF OUT LOT 2 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 16, 1928 AS DOCUMENT 9989381 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 18-13-209-050-0000

Property Address: 7317 W 56TH ST, SUMMIT ARGO, IL 60501

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION
On August 31st 2007

On <u>August 31st, 2007</u>

By:

SANDRA ROMERO, Assistant Secretary

SY S-J S-J

0725518025 Page: 2 of 2

## SATISFACTION Page 2 of NOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On August 31st, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA CONTROL SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

ia-espinose

October Columnia Clerk's Office Prepared By: Rosa Garcia-espinosa (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408

866-430-0675