

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE



PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

Doc#: 0725526287 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2007 04:33 PM Pg: 1 of 2

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WMC MORTGAGE CORP. AND ITS SUCCESSORS AND/OR ASSIGNS, in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to EMC MORTGAGE CORPORATION all title to and interest in the Mortgage dated July 10, 2006 and recorded 07/20/2006 as document number 0620108005, in the COOK COUNTY Recorder's Office, for the sum of \$391,920.00 executed by LARRY BROWN; BELINDA BROWN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WMC MORTGAGE CORP. AND ITS SUCCESSORS AND/OR ASSIGNS.

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 31-15-317-002; ;
Address(es) of Real Estate: 441 HOMELAND RD, MATTESON IL 60443
MIN Number: 100136300115952615
MERS Address: 1595 Spring Hill Road, Suite 310; Vienna, VA 22182; Phone 1-938-679-6377
Loan #0003780764
EMC Address: 2780 Lake Vista Drive; Lewisville, TX 75067

IT WITNESS WHEREFORE, this Assignment is executed this 5 day of Sept, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WMC MORTGAGE CORP. AND ITS SUCCESSORS AND/OR ASSIGNS.

Liquada Atoney - VP

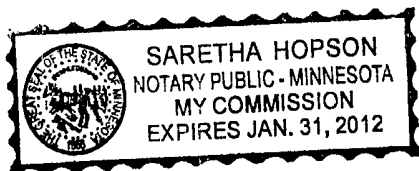
Given under my hand and official seal,

this 5 day of Sept 2007

Commission expires Jan-31 2012

NOTARY PUBLIC

State of MN, County of Dakota ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WMC MORTGAGE CORP. AND ITS SUCCESSORS AND/OR ASSIGNS., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



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LOT 2 IN BUTTERFIELD PLACE UNIT THREE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 31-15-317-002-0000

Property of Cook County Clerk's Office