

UNOFFICIAL COPY

DOCUMENT PREPARED BY:

M&I Bank, FSB
PO Box 5920
Madison, WI 53705-0920
Mason Schraufnagel,
Paid Loan Processor
(800) 541-6144 x5349



Doc#: 0725531006 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2007 09:44 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

DORIG YUP KIM
753 W HAPPFIELD DR
ARLINGTON HEIGHTS IL 60004-
7189



RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that M&I BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DONG YUP KIM AND CHANG MIN KIM
Original Mortgagee: GB HOME EQUITY LLC, ASSIGNED TO M&I BANK FSB
Dated: MARCH 04 2005 **Date Recorded:** MARCH 23 2005
Book: NA **Page:** NA **Document/Instrument #:** 0508245061
Property Address: 753 W HAPPFIELD DR, ARLINGTON HEIGHTS, IL 60004
Legal Description: SEE ATTACHED EXHIBIT
Pin #: 03-06-400-063-1005 **County:** COOK County, State of ILLINOIS

IN WITNESS WHEREOF, M&I BANK, FSB, by the officer duly authorized, has duly executed the foregoing instrument on August 28, 2007.

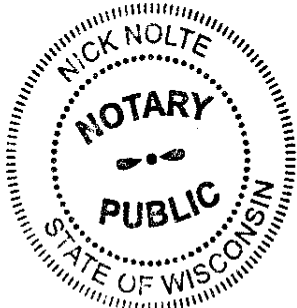
M&I BANK, FSB

By: MAGGIE M MORGAN
Title: AUTHORIZED OFFICER

State of WISCONSIN) s.s.
County of DANE)

This instrument was acknowledged before me on August 28, 2007 by MAGGIE M MORGAN, AUTHORIZED OFFICER of M&I BANK, FSB, a NEVADA CORPORATION, on behalf of said corporation.

NICK NOLTE
Notary Public, State of Wisconsin
My commission expires 12-06-2009



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RECORDS, THE PROPERTY OWNER NAME(S) LISTED ARE SHOWN AS RECORDED.

LONG LEGAL: LYING AND BEING LOCATED IN THE CITY OF ARLINGTON HEIGHTS, COUNTY OF COOK, STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS:

UNIT NUMBER 30 "CC" LEFT IN WESTRIDGE TOWNHOMES IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 AND 2 IN WESTRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 6 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89143600 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office