

**FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



Doc#: 0725531014 Fee: \$28.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 09/12/2007 10:14 AM Pg: 1 of 3

This s/

y.

**PARTIAL RELEASE DEED**

In Witness Whereof, That Washington Mutual Bank, F.A., a corporation in the State of South Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

KINZIE STATION-II, LLC, an Illinois limited liability company  
 Whose address is 1200 N. Ashland Suite 400 Chicago, Illinois 60622

Heirs, legal representatives and assigns, all of the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date May 4, 2006 and recorded in the Office of the Cook County Recorder of Deeds May 19, 2006 as document number 0613933131, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

**LEGAL DESCRIPTION**

**THIS IS A PARTIAL RELEASE FOR:**  
 GU-29, GU-31, GU-34, GU-50, GU-56, GU-57, GU-59, GU-60, GU-61, GU-63, GU-64, GU-65, GU-66,  
 GU-67, GU-81, GU-97, GU-99, GU-100, GU-101, GU-103, GU-104, GU-105, GU-106, GU-107

Parcel 1:  
 THE SOUTH 84.2 FEET OF LOT 199 IN BRONSON'S ADDITION TO CHICAGO, BEING THE SOUTH 84.2 FEET OF LOTS 5 AND 9 IN ASSESSOR'S DIVISION OF LOTS 196, 199 AND 200 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel 2:  
 THE WEST 66 FEET OF LOTS 194 AND 195 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel 3:  
 THE EAST ½ OF THE SOUTH 132 FEET OF LOT 196 IN BRONSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel 4:  
 THE WEST ½ OF THE SOUTH 200 FEET OF LOT 196 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

loan#3062217025

# UNOFFICIAL COPY

Real Property Located at:

GU-29, GU-31, GU-34, GU-50, GU-56, GU-57, GU-59, GU-60, GU-61, GU-63, GU-64, GU-65, GU-66,  
GU-67, GU-81, GU-97, GU-99, GU-100, GU-101, GU-103, GU-104, GU-105, GU-106, GU-107

230 W. Division  
Chicago, Illinois 60610

Permenant Index Numbers

- 17-04-220-098-1118
- 17-04-220-098-1121
- 17-04-220-098-1123
- 17-04-220-098-1139
- 17-04-220-098-1145
- 17-04-220-098-1146
- 17-04-220-098-1148
- 17-04-220-098-1149
- 17-04-220-098-1150
- 17-04-220-098-1152
- 17-04-220-098-1153
- 17-04-220-098-1154
- 17-04-220-098-1155
- 17-04-220-098-1156
- 17-04-220-098-1170
- 17-04-220-098-1186
- 17-04-220-098-1188
- 17-04-220-098-1189
- 17-04-220-098-1190
- 17-04-220-098-1191
- 17-04-220-098-1192
- 17-04-220-098-1193
- 17-04-220-098-1194
- 17-04-220-098-1195
- 17-04-220-098-1196

Property of Cook County Clerk's Office

loan#3062217025

# UNOFFICIAL COPY

Witness our hands and seals this 30th day of August, 2007

*Wendy A. Buchner*  
\_\_\_\_\_

Name: Wendy A. Buchner Name:  
Title: Asst. VP Title:

State of: South Carolina  
) ss  
County of: Florence

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Wendy A. Buchner of Washington Mutual Bank personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purpose therein set forth.

Given under my hand and official seal, this 30th day of August, 2007.

**Catherine Smith**  
**NOTARY PUBLIC**  
State of South Carolina

*Catherine Smith*  
\_\_\_\_\_  
Notary Public  
Catherine Smith

Upon recording return this instrument to:

Kenzie Station-II, LLC  
1200 N. Ashland Suite 400  
Chicago, Illinois 60622  
Attn: Jeffrey L. Brand

Clerk's Office