

# UNOFFICIAL COPY



0725640048D

## GENERAL WARRANTY DEED

Doc#: 0725640048 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/13/2007 10:06 AM Pg: 1 of 3

THE GRANTOR, Jason Reiner  
and Jennifer Reiner, husband and wife,  
(collectively, "Grantor"), of  
2140 SHERMAN AVENUE,  
EVANSTON, ILLINOIS 60201,

for good and valuable consideration in hand paid,

CONVEYS AND WARRANTS to  
Ian Mitchell and Julie Mitchell, as **Husband AND WIFE**

tenants by the entirety and not as tenants in common or joint tenants, all interest in the following  
described real estate situated in the City of Evanston, County of Cook and State of Illinois, to-wit:

See Attached Legal Description

# P.N.T.N.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption  
Laws of the State of Illinois.

SUBJECT TO: General real estate taxes not due and payable at the time of Closing;  
covenants, conditions and restrictions of record, building lines and easements.

Property Address: 2140 SHERMAN AVENUE, EVANSTON, ILLINOIS 60201  
Permanent Index Number: 11071200230000

IN WITNESS WHEREOF, the undersigned have executed this General Warranty Deed  
this 15<sup>th</sup> day of AUGUST, 2007.

\_\_\_\_\_  
JASON REINER

\_\_\_\_\_  
JENNIFER REINER

**CITY OF EVANSTON 021494**

Real Estate Transfer Tax

City Clerk's Office

**PND AUG 13 2007**

AMOUNT \$ 3,750.00

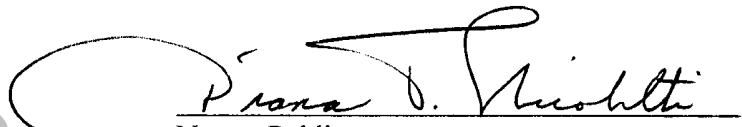
Agent NM

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State of Illinois) ) SS.  
County of Cook )

I, Ali H. Hyderi, a notary public in and for the County of Cook, State of Illinois, DO HEREBY CERTIFY that JASONE REINER and JENNIFER REINER, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing GENERAL WARRANTY DEED, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the GENERAL WARRANTY DEED as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and notarial seal this 15th day of AUGUST, 2007.

  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:

Ali H. Hyderi  
2300 N. Barrington Road, Suite 400  
Hoffman Estates, Illinois 60195

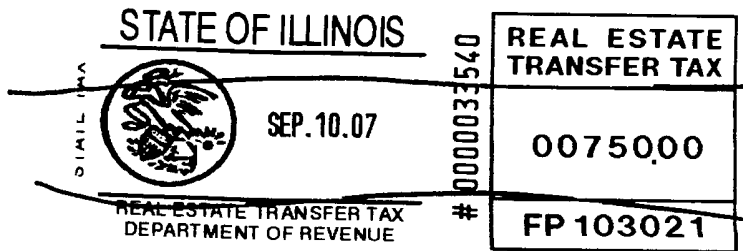
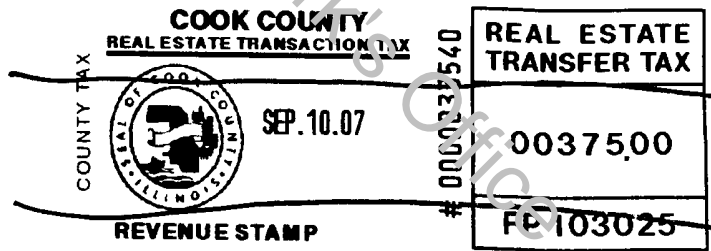
AFTER RECORDING MAIL TO:

BONNIFACE F. ALLOCCO  
3409 NORTH PAULINA STREET  
CHICAGO, IL 60657

MAIL TAX BILL TO:

JULIE MITCHELL and IAN MITCHELL  
2140 SHERMAN AVENUE  
EVANSTON, ILLINOIS 60201

CARE REINER\



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Property of Cook County Clerk's Office

LOT 1 IN OWNER'S RESUBDIVISION OF LOT 3 AND THE SOUTH 12 FEET OF LOT 2 OF GAFFIELD'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.