

# UNOFFICIAL COPY



0725646065

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0725646065 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/13/2007 11:53 AM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Christopher Garcia  
Senior Real Estate Paralegal  
Simpson Thacher & Bartlett LLP  
425 Lexington Avenue  
New York, New York 10017

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE: 0635422169 recorded 12-21-2006

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. ☒

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. ☐ DELETE name: Give record name to be deleted in item 6a or 6b. ☐ ADD name: Complete item 7a or 7b, and also item 7c, also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
Ford Motor Company

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any ☐ NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☒ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

SEE EXHIBIT A ATTACHED HERETO

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
Wilmington Trust Company, as Collateral Trustee and as Mortgagee

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

Cook County, IL

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## EXHIBIT A TO UCC-3

### LEGAL DESCRIPTION OF RELEASED PARCEL

Route: FAP 335 US-30  
(Lincoln Highway)  
Section: at Cottage Grove Ave.  
County: Cook  
Job No.: R-90-005-05  
Parcel: OGB0002  
Stations 214+40.21 to 214+50.27  
Owner: Ford Motor Company  
P.I. N.: 32-22-400-005

### PARCEL DESCRIPTION

That part of the Southeast Quarter of Section 22, Township 35 North, Range 14 East of the Third Principal Meridian, Cook County, Illinois, being more particularly described as follows:

Commencing at the northeast corner of said Southeast Quarter; thence South 00 degrees 57 minutes 38 seconds East on a bearing based on the Illinois State Plane Coordinate System NAD'83 East Zone, along the east line of said Southeast Quarter, 64.79 feet; thence South 89 degrees 02 minutes 22 seconds West, 50.00 feet to the west line of Cottage Grove Avenue for a Point of Beginning; thence North 00 degrees 57 minutes 38 seconds West along said west line, 15.00 feet to the south line of FAP 335 US-30 (Lincoln Highway); thence South 89 degrees 16 minutes 55 seconds West along said south line, 10.00 feet; thence South 34 degrees 34 minutes 34 seconds East, 18.06 feet to the Point of Beginning.

Said parcel contains 75 square feet, more or less, or 0.002 acre, more or less.