



Doc#: 0725649041 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/13/2007 02:33 PM Pg: 1 of 2

Regarding 1106 N, PRINCETON  
ARLINGTON HEIGHTS IL

SATISFACTION PIECE

Made this 26<sup>TH</sup> day of JANUARY 2007 .  
Name/s of MORTGAGOR/S JOHN C. MEINHARDT AND NANCY J.  
MEINHARDT  
Name/s of MORTGAGEE/S NORTHROP GRUMMAN FCU  
DATE of Mortgage: 5<sup>TH</sup> OF AUGUST 2004, Original Debt \$50,000.00  
Mortgage RECORDED 24<sup>TH</sup> OF AUGUST 2004, in the Office of the Recorder  
of Deeds of COOK County, ILLINOIS, in Mortgage DOC#0423705276  
Last ASSIGNMENT recorded on 24<sup>TH</sup> DAY OF AUGUST 2004. in the  
aforementioned Office of the Recorder of Deeds in Mortgage DOC#0423705276  
Brief DESCRIPTION or Statement of Location of Mortgage Premises: 1006 N.  
PRINCETON ARLINGTON HEIGHTS IL 60004 DOC#0423705276

The undersigned hereby certify / ies that the debt secured by the above mentioned Mortgage has  
been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be  
and is hereby fully and forever satisfied and discharged.

In WITNESS WHEREOF the undersigned executed this Satisfaction Piece on the  
26<sup>TH</sup> day of JANUARY 2007.

Witness present  
*[Signature]*  
*[Signature]*

STATE OF MARYLAND  
COUNTY OF ANNE ARUNDEL

On this the 26<sup>TH</sup> day of JANUARY 2007 , before me a notary public the  
undersigned officer, personally appeared RICHARD MCEVOY who  
acknowledged to be an EMPLOYEE of the NORTHROP GRUMMAN FCU a  
corporation , being authorized to do so, executed this instrument for the purposes  
therein contained By signing the name of the corporation as

*[Signature]*  
WITNESS my hand and notary seal.  
My Commission expires  
3-1-2011

Notary Public  
*[Signature]*

# UNOFFICIAL COPY

## Legal Description

Land in the CITY of ARLINGTON HEIGHTS, COOK, ILLINOIS, described as follows:

LOT 94 IN SHERWOOD, A SUBDIVISION OF LOT 1 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS THE SOUTHWEST 1/4 OF SECTION 19 AFORESAID (EXCEPT THE WEST 78 ACRES THEREOF MORE OR LESS AND EXCEPT THE SOUTH 25 FEET FOR HIGHWAY) AS PER PLAT RECORDED JULY 10, 1930 AS DOCUMENT 10701276, IN COOK COUNTY, ILLINOIS.

PIN(S): 03-19-310-007

Commonly Known As: 1106 N. PRINCETON

Property of Cook County Clerk's Office