## **UNOFFICIAL COPY**

### PARTIAL RELEASE OF MORTGAGES

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING SHOULD BE RETURNED TO:

Jennifer Dorn, Esq. Quarles & Brady LLP 500 West Madison Stree Suite 3700 Chicago, Illinois 60661 (312) 715-5054

(20f3)



Doc#: 0725602179 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/13/2007 01:30 PM Pg: 1 of 4

The above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, that NORTHSIDE COMMUNITY BANK, an Illinois banking corporation "Mortgagee"), having an address of 1155 Milwaukee Avenue, Riverwoods, Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT CLAII 1 unto LLAVONE COMPANY (f/k/a Hyre Electric Company), a Delaware corporation, its legal representatives, successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by those Mortgages, as more particularly described on Exhibit A attached hereto and made a part hereof, but only insofar as such Mortgages relate to the portion of the premises therein described situated in the County of Cook, State of Illinois, legally described on Exhibit B attached hereto and made a part hereof, PROVIDED HOWEVER that such Mortgages shall negative continue to be and remain a lien on the balance of the premises described in such Mortgages. For the avoidance of doubt, the Mortgages shall remain in full force and effect in accordance with their terms with respect to the premises described therein excluding only that portion of the premises described on Exhibit B attached hereto and made a part hereof.

[signature page immediately follows]

Box 400-CTCC

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IN WITNESS WHEREOF, Mortgagee has signed and sealed this Partial Release this <u>315</u>+ day of August, 2007.

NORTHSIDE COMMUNITY BANK, an Illinois banking corporation

By: Name:

Its:

STATE OF ILLINOIS

₹.

) SS

**COUNTY OF COOK** 

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Living Clausen, Iresident (CI) of NORTHSIDE COMMUNITY BANK, the Mortgagee in the foregoing instrument, and personally known or identified to me to be the same person whose name is subscribed to the foregoing instrument as such President (CEO), appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 315+ day of August, 2007

By:

Notary Public

Commission Expires: 3-09-

**ISEAL** 

OFFICIAL SEAL
MICHELLE L MICELI
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/09/09

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#### EXHIBIT A

#### **MORTGAGES**

- 1. Mortgage dated August 5, 1998 and recorded August 26, 1998 as Document 98759396 made by Hyre Electric Company to NorthSide Community Bank to secure an indebtedness in the amount of \$786,000.00;
- 2. Mortgage dated June 18, 1998 and recorded August 26, 1998 as Document 98759398 made by Hyre Electric Company to NorthSide Community Bank to secure ar indebtedness in the amount of \$1,500,000.00;
- 3. Mortgage dated January 4, 1999 and recorded February 16, 1999 as Document 99149813 made by Hyre Electric Company to NorthSide Community Bank to secure an indebtedness in the amount of \$1,800,000.00;
- 4. Mortgage dated January 21 2005 and recorded February 9, 2005 as Document 050405 0082 made by Hyre Electric Company to NorthSide Community Bank to secure an indebtedness in the a mount of \$500,000.00;
- 5. Mortgage dated May 10, 2005 and recorded May 25, 2005 as Document 0514550028 made by Hyre Electric Company to NorthSide Community Bank to secure an indebtedness in the amount of \$500,000.00; and
- 6. Mortgage dated February 28, 2006 and recorded March 9, 2006 as Document 0606850104 made by Hyre Electric Company to North Side Community Bank to secure an indebtedness in the amount of \$3,000,778.00.

The above documents are hereinabove collectively referred to as the "Mortgages".

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### **EXHIBIT B**

#### PREMISES TO BE RELEASED FROM MORTGAGES

Legal Description: LOT 13 (EXCEPT THE NORTH 17.00 FEET FOR STREET) IN

FIELD'S SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION P.I.N.: Proportion of Cook County Clerks Office OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST

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