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Recording Requested By:
Fremont Investment and Loan
Prepared By: **Kathleen Manly**
888-603-9011

When recorded mail to:
First American CoreLogic
450 E. Boundary St
Attn: Release Dept.
Chapin, SC 29036



Doc#: 0725603046 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2007 12:03 PM Pg: 1 of 2



Case Nbr: **4794584** 9/14/2007

Ref Number: **5900225100**

Tax ID: **20-27-418-006-0000**

Property Address:

7715 S EBERHART AVE

CHICAGO, IL 60619

IL0v2-RM

8/27/2007

This space for Recorder's use

MIN #: 1001944-5000225100-8

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for **Fremont Investment and Loan**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Beneficiary: **FREMONT INVESTMENT & LOAN**

Borrower(s): **JEFFERY V EVANS, A UNMARRIED MAN**

Date of Mortgage: **6/29/2006** Original Loan Amount: **\$172,000.00**

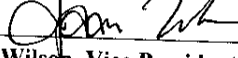
Recorded in **Cook County, IL** on: **8/9/2006**, book **N/A**, page **N/A** and instrument number **0622140151**

Property Legal Description:

THE NORTH 11 FEET OF LOTS 17 AND LOT 18 (EXCEPT THE NORTH 9 FEET THEREOF) IN BLOCK 7 IN KYLE'S SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN HELM AND HAWLS SUBDIVISION OF THE NORTH 15 ACRES OF THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 20-27-418-006-0000 VOL. 0267 PROPERTY ADDRESS: 7715 SOUTH EBERHART AVENUE, CHICAGO, ILLINOIS 60619

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **8/27/2007**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for **Fremont Investment and Loan**

By: 
Joan Wilson, Vice President

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P-2
M-4
M-P

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State of South Carolina, County of Lexington

On 8/27/2007, before the undersigned Notary Public, personally appeared **Joan Wilson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

Frances Y King
Notary Public

FRANCES Y. KING
Notary Public
State of South Carolina
My Commission Expires June 21, 2010

Property of Cook County Clerk's Office