



Doc#: 0725603007 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2007 10:28 AM Pg: 1 of 2

Prepared by and Return to:
WACHOVIA BANK, N.A.
P.O. Box 50010
Roanoke, VA 24022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
WACHOVIA EQUITY SERVICING, LLC, the holder and owner of the certain mortgage
executed by LINDA LRYAN bearing date the 26th day of August, 1999, and recorded
as Official Document #99823153, Book N/A, Page N/A in the office of the
Recorder of Deeds of COOK County, Illinois, and also the holder and owner of
the note in said mortgage identified, acknowledges full payment and
satisfaction of the indebtedness secured by said mortgage and hereby authorized
and directs the Recorder of Deeds to cancel same of records. Property having
the address 9115 S WABASH STREET being described as follows:
SEE ATTACHED EXHIBIT A

Pin number 25-03-301-004-0000

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has
executed this instrument, this 22nd day of August, 2007.

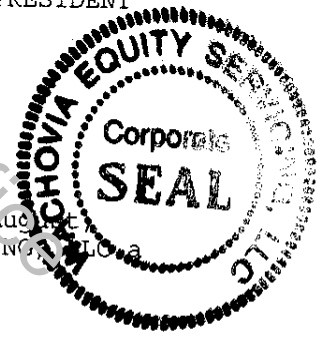
(Corporate Seal)

WACHOVIA EQUITY SERVICING, LLC,
FORMERLY TMS MORTGAGE INC., DBA THE
MONEY STORE

Attest: Bonnie R. Burnette
Bonnie R. Burnette, Assistant
Secretary

By: Bonnie D. White
Bonnie D. White ASST VICE PRESIDENT

State of Virginia
County of Roanoke



The foregoing instrument was acknowledged before me this 22nd day of August
2007, by Bonnie D. White, ASST VICE PRESIDENT, WACHOVIA EQUITY SERVICING, LLC a
corporation on behalf of the corporation.

My commission expires 04-30-2010.

F. Barnett
F. Barnett, Notary Public



Embossed Hereon is My Commission of VA
Notary Public Seal - County of Roanoke
My commission expires 4/30/2010
F. Barnett ID #323961



8-1
P-2
M-1
6

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

LOT 33 IN BLOCK 2 IN FREDERICK H. BARTLETT'S LILYDALE PARK, A RESUBDIVISION OF LOTS 1-24 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 24 INCLUSIVE IN BLOCK 2, IN A. J. COOPER'S SUBDIVISION OF THE EAST 2/3 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office