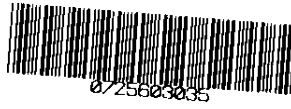


# UNOFFICIAL COPY



WHEN RECORDED RETURN TO:  
FINANCIAL DIMENSIONS, INC.  
1400 LEBANON CHURCH RD  
PITTSBURGH, PA 15236  
AVL-7311



Doc#: 0725603035 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/13/2007 11:45 AM Pg: 1 of 2

Loan Number: 571009843  
Servicing Number: 0021789235

[Space Above This Line For Recording Data]

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *Avelo Mortgage Company 250 E John Carpenter Freeway IRVING TX 75062*  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by LUIS REYES AND MARIA E. REYES

to Option One Mortgage Corporation, A California Corporation  
organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618  
and recorded as Document No. *0618050056 on 06-29-06* in Book \_\_\_\_\_, page(s) \_\_\_\_\_,  
of County Records of Cook County, Illinois, describing land therein as:


### SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 3712 W 59TH ST CHICAGO, IL 606293908  
A.P.N.#: 19-14-130-059-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

Dated: July 6, 2006

OPTION ONE MORTGAGE CORPORATION,  
a California Corporation

By:   
Jeremy Brown, Collateral Specialist

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618  
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:  
On July 6, 2006

in and for said State, personally appeared Jeremy Brown, Collateral Specialist

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)

Signature   
Israel Landa

Name (typed or printed) \_\_\_\_\_  
My commission expires: February 06, 2010



Illinois Assignment of Mortgage

Shin 4/25/96

ILMS0051 (05-02-94)

S-Y  
P-3  
M-Y  
M.P.

# UNOFFICIAL COPY

## EXHIBIT "A"

LOT 43 AND THE WEST 12.50 FEET OF LOT 44 IN BLOCK 31 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office