

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

Lincoln Park Savings Bank
Loan Servicing Dept.
2107 W. Irving Park Rd.
Chicago, IL 60618



Doc#: 0725606085 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2007 03:09 PM Pg: 1 of 3

LOAN NUMBER: 9923-3

FULL SATISFACTION AND RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto:

1472 NORTH MILWAUKEE LTD AND DAVID JAMES GINOPLE

Of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7TH day of **NOVEMBER, 2005** and recorded in the Recorder's Office of Cook County, as Document Number **0601205213**, to the premises therein described, as follows, to-wit:

Legal Description:

PARCEL 1: LOT 6 (EXCEPT THE SOUTHWESTERLY 25.5 FEET THEREOF) IN BLOCK 6 IN D. S. LEE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTH ½ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

***ADDITIONAL COLLATERAL WITH 1945 W EVERGREEN # 1R, CHGO, IL 60622
SEE EXHIBIT "A" ATTACHED HERETO AND MADE PART HEREOF (PARCEL 2)**

PIN: 17-06-208-005-0000

PROPERTY ADDRESS: 1472 N MILWAUKEE, CHICAGO, ILLINOIS 60622

Situated in the City of **Chicago**, County of **Cook**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

Handwritten signature/initials: J. M. B. 1/1


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In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 1ST day of AUGUST, 2007.

ATTESTED:



 President

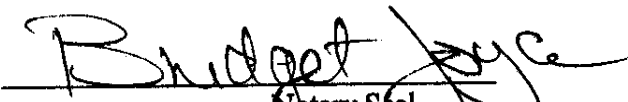


 Vice-President

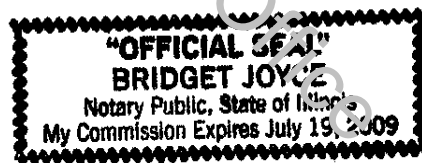
STATE OF ILLINOIS
 COUNTY OF COOK

I, **BRIDGET JOYCE**, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James J. Kane** personally known to me to be the President of Lincoln Park Savings Bank, a corporation, and **Edward J. Kane**, personally known to me to be the Vice-President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1ST day of AUGUST, 2007.



 Notary Seal



THIS INSTRUMENT PREPARED BY:
 Mary Rivera
 2107 W. Irving Park Rd.
 Chicago, IL 60618

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***EXHIBIT "A"**

**ADDITIONAL COLLATERAL WITH 1945 W EVERGREEN #1R, CHICAGO,
IL 60622**

PARCEL 2:

**UNIT NUMBER 1R IN THE EVERGREEN TERRACE CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF
LAND:**

**LOT 26 IN BLOCK 13 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED
AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT NUMBER 95095923; TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS.**

**Property Address: 1945 W Evergreen #1R
Chicago, IL 60622**

PIN: 17-06-216-131-1006

Property of Cook County Clerk's Office