UNOFFICIAL COPY

---SEND ANY NOTICES TO THE ASSIGNEE----



Doc#: 0725606039 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/13/2007 09:56 AM Pg: 1 of 4

When Recorded Return to: T.D. Service Company-UMLIC597

11820 E. First St., Suite 210 Santa Ana, CA 92705

Prepared By:

New Century Mortgage Corporation 18400 Von Karman, Suite 1000, Irvine, CA 92612

ASSIGNMENT OF MORTGAGE

RECORD 1st

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 von Karman, Suite 1000, Irvine, CA 92612 does hereby grant, sell, assign, transfer and convey unto

UM Acquisitions LLC-6701 Carmei Food, Sulte 110, Charlotte, NC 28228 a corporation organized and existing under the laws of

(herein" Assignee"),

whose address is

a certain Mortgage dated June 12, 2006 and recorded on 7-10-06 PATRICIA ANN WILKERSON

, made and executed by

to and in favor of New Century Mortgage Corporation property situated in Cook

See Legal Description Attached Hereto and Made a Part Hereof

upon the following described County, State of Illinois:

Parcel ID#:16-08-209-011-0000

Property Address: 5807 W HURON ST., Chicago, IL 60644

such Mortgage having been given to secure payment of SIXTY THOUSAND AND 00/100

(\$ 60,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.) of the County

Records of Cook

(or as No.

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

Amended 6/00

VMP MORTGAGE FORMS - (800)521-7291

1008362924

, at page

TO # 35 14246DTI

30160980 - Wilkerson, Potricia - ACCI+

0725606039 Page: 2 of 4

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 16, 2006

Mary Kazeca	New Century Mortgage Corporation (
Witness	By: (Signature)
	ORTGAG Steve
Attest Ana Lopez Seal:	AUG BORD
0	1995
O/x	Association and the second of
\mathcal{I}	

This instrument was acknowledged before me or June 16, 2006 County Clark's Office by \$ tephén L. Nagy / V.P.\Records Manage. reoc Steve

New Century Mortgage Corporation

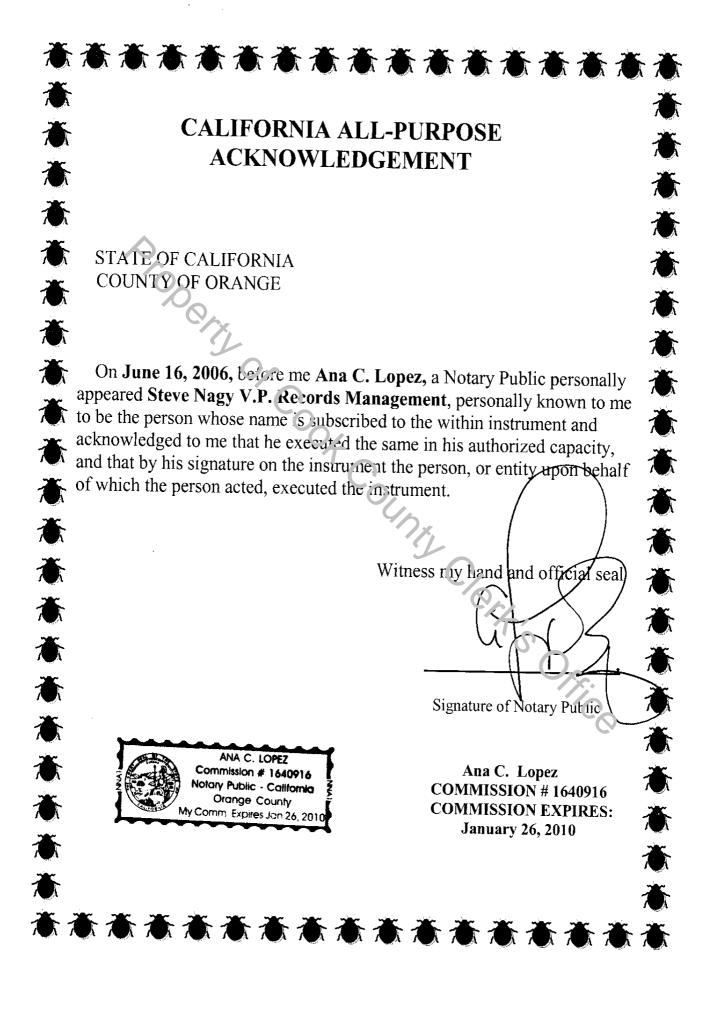
of

995W (IL) (0109)

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Exhibit "A"- Legal Description

LOT 15B IN BLOCK 11 IN AUSTIN'S ADDITION TO AUSTINVILLE SAID ADDITION BEING A OF 9 NOR1.

DECOOK COUNTY CLERK'S OFFICE SUBDIVISION OF THE EAST 15 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.