## **UNOFFICIAL COPY**

025079311

Prepared By and When Recorded Mail To Old Second Mortgage Co

2325 Dean Street, Suite 800 St Charles, IL 60175

I hereby certify to be a true and exact copy of the origins



Doc#: 0725608027 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/13/2007 08:27 AM Pg: 1 of 3

AP# WESL0504 TRL99 LN#

- SPACE ABOVE THIS LINE FOR RECORDER'S USE---

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Old Second National Bank

whose address is

37 S River, Aurora, IL 60507

all the rights, title and interest of

undersigned in and to that certain Real Estate mortgage dated May 20, 2004

, executed by

LANCE WESTBERG, A Single Person

to Old Second Mortgage Co

, and whose address is

2325 Dean

Street, Suite 800, St. Charles, IL 60175

, and recorded in Book/Volume No

recorded on page(s) COOK

, as Document No

0735678026 County Records, State of

Clert's Office Illinois

on real estate legally described as follows

SEE ATTACHED LEGAL DESCRIPTION PARCEL NUMBER: 17-09-227-004-0000

We certify that this is a true, correct, en accurate copy of the original instrument CHICAGO TITLE & TRUST COMPANY

Winda Malein

ISC/\*ASM\*\*//0494-L

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LN#

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AP#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust

| BY SIGNING BELOW, Lender<br>2 of this Assignment of Mortgage<br>DATED 5 DG CU                                  | accepts and agrees to the terms of  | aria dovernanto coma  | nou pages : a     |
|--|---|---|-------------------|
| DOOPY.   | Old Second Mortgage Co  Rabitha Roagh, Vice President Second Nyberg, Operations   | dent<br><u>/</u><br>Manager   |                   |
| Witness  |   |   |                   |
| Witness  | 00+C  |   |                   |
| STATE OF Illinois,   | 0,  | Kane  | County ss         |
| 0n 51 20 104   | before me, the undersioned, a N<br>Tabitha Roach and Yi<br>ng duly sworn by me, did say that h  | cki Nyberg  | r the said County |
| Vice President of the corporation named herei instrument is the corporate seal of card corporation pursuant to | and Operat of which executed the within instruction and corporation, that said instructs by-laws or a resolution of its be the free act and deep of said co | Con: Manager Lumerit, that the sea ment was signed and Board or Directors rporation | JOHIOU OIL DOLLAN |
|  | Notary Name Christi   | ne N. Humble  |                   |
|  | Notary Public for the state My commission expires   |   | ·C)               |
| (Official Seal)  | Wily commission expires   | 11712000  | C                 |

ISC/\*ASM\*\*//0494-L

CHRISTIGE N HUMBLE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7 9-2006

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EXHIBIT "A"

ATTACHED HERETO AND MADE A PERMANENT PART OF MORTGAGE DATED 05/20/04

PARCEL 1 UNIT 2304 AND PARKING P 74/75 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARAVEL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0030275986 IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6. TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE 1HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2 NON - EXCLUSIVE EASEMENTS FOR SUPPORT WALLS, COMMON WALLS, CHILING FLOORS AND EQUIPMENT UTILITIES FOR THE BENEFIT OF PARCEL 1 A CREATED AND MORE FULLY DES TRIBED BY THE DECLARATION OF EASEMENTS RESERVATIONS COVENANTS AND RESTRICTIONS DATED FEBRUARY 20, 2003 AND RECORDED FEBRUARY 26, 2003 AS TED SER 003

COOK COUNTY CLOTES OFFICE DOCUMENT NUMBER 0030275985