RELEASE OF MORTGAGE OF FICIAL COPY

TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
TRUST DEED WAS FILED.



Doc#: 0725608119 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/13/2007 09:10 AM Pg: 1 of 3

LOAN NUMBER # 4220837 Branch CO-210

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Sang K. Park also known Sang Kyun and Herri C. Park, his wife, tenants by the entirety, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of November 29, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on February 1, 2005, as Document No. 0503248275 and 0503248273 respectively, to the premises therein described as tollows, situated in the County of Cook, in State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THE AEUNTO BELONGING OR APPERTAINING.

Permanent Real Estate Index Number(s): 14-30-116-023-1055.

Address (es) of premises: 2911 N. Western Ave., Apartment 504, Chicago, L 60618

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
When recorded please return to Andrea Castillo Rosemont 9<sup>th</sup> floor

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1.1 D .... I. NI A

## UNOFFICIAL COPY Witness our hands, this 20<sup>th</sup> day of August, 2007.

NI t	3 Financiai Bank, N.A.
Ву	: Mild Allel
	Kurt Kunkel, First Vice President
Ву	
	James Campobello, Quality Control Officer
Ac	knowledgements:
DO THE	kilo wiedgements.
STATE OF ILLINOIS	
COUNTY OF COUNTY OF	
0,	
CERTIFY that Kurt Kunkel-First Vice Preside	nd for the said County, in the State aforesaid, DO HEI ent of MB Financial Bank, N.A. and James M. Campo

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel-First Vice President** of MB Financial Bank, N.A. and **James M. Campobello-Quality Control Officer** of MB Financial Bank, N.A., rersonally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this day of Notary Public

"OFFICIAL SEAL"

GUILLERMO VILLAGRANA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09/28/2009

My Commission Expires:

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
When recorded please return to Andrea Castillo Rosemont 9<sup>th</sup> floor

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## ALTA RESIDENTIAL LIMITED COVERAGE JUNIOR LOAN POLICY

## LEGAL DESCRIPTION (CONTINUED)

POLICY NO.: 1408 024022259 HE

PARCEL 1: UNIT 504 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2. THE EXCLUSIVE RIGHT TO THE USE OF P-8, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EXSEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

JREQUTY3 12/99 DG CK1