

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

Doc#: 0725610056 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/13/2007 12:00 PM Pg: 1 of 3

Loan No. 26235212

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

**KNOW ALL MEN BY THESE PRESENTS**, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CAROLYN J JONES, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 26, 2006, and recorded on August 31, 2006, in Volume/Book Page Document 0624302033 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:


TAX PIN #: 20-31-111-043  
SEE APPENDIX A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8014 S DAMEN, CHICAGO, IL, 60620

Witness my hand and seal 08/08/07.

CHASE BANK USA, N.A.

  
\_\_\_\_\_  
Melinda A. McNeil  
Vice President



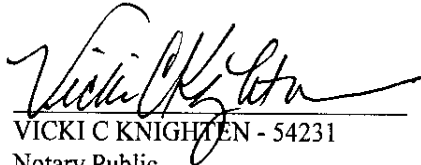
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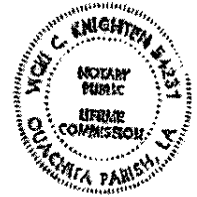
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Melinda A. McNeil, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/08/07.



VICKI C KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: DANIELLE ROBINSON  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 26235812  
County of: COOK  
Investor No: 712  
Investor Category:  
Investor Loan No: 0000000

Outbound Date: 08/02/07

Property of Cook County Clerk's Office

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Appendix A

LOT 6 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 7 IN ANDREW H. MUNRO'S SUBDIVISION OF THE EAST HALF OF LOT 3 IN DAVID HUNTER'S SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8014 S DAMEN, CHICAGO, IL 60620

PARCEL NUMBER: 20-31-111-043

Property of Cook County Clerk's Office