

UNOFFICIAL COPY

Doc#: 0725610028 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/13/2007 11:54 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF **TRUST** WAS FILED.

Loan No. 210505 70

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROSIE LEE COLEMAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, caim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 13, 2005, and recorded on May 31, 2005, in Volume/Book Page Document 0515141126 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 25-28-231-022 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining. ASSIGNMENT FROM ENCORE CREDIT CORPORATION, A CALIFOLAL CORPORATION TO CHASE HOME FINANCE, LLC. IS BEING SENT TO BE RECORDED SIMULTANEOUSLY.

Address(es) of premises: 12220 S STATE STREET, CHICAGO, IL, 60628

Witness my hand and seal 08/13/07.

CHASE HOME FINANCE LLC

GEORGE LONG Vice President

IL00.DOC 05/17/07 572 542

0725610028 Page: 2 of 3

## **UNOFFICIAL CC**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/13/07.

Notary Public

LIFETIME COMMISSION

Loan No: 21050570

Coot County Clert's Office County of: COOK

THE PARTY

Prepared by: ULANDA WILLIS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



0725610028 Page: 3 of 3

## **UNOFFICIAL COPY**

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTROL

LOT 20 IN BRITIGAN'S STEWART RIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 CF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL TO, HERE:
NT 80465.

COLUMN CRAFTS OFFICE MERIDIAN, (EXCEPT STREET HERETOFORE DEDICATED) ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1923 AS DOCLMENT 8046957 IN COOK COUNTY, ILLINOIS.#25-28-231-022

SCHEDULE A - PAGE 2

CASE NO. ex05414

Express Title Services, Inc.

1100 Woodfield Road, Suite 130, Schaumburg, IL 60173

Policy Issuing Agent for Lawyers Title Insurance Corp.

ALTA LOAN POLICY

POLICY NO. G47-3191086