UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: JUAN LOPEZ 14337 S HARRISON AVE POSEN, IL 60469



Doc#: 0725613035 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/13/2007 10:29 AM Pg: 1 of 2



## **SATISFACTION**

America's Servicing Company #1100173276 "LOPEZ" Lender ID:719001/119433258 Cook, Illinois MERS #: 100200100088083310 VRM #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION holder of a certain mortgage, made and executed by JUAN LOPEZ AND AGUEDA LOPEZ, JOINT TENANTS, originally to MORTCACE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/11/2006 Recorded: 03/03/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.. 0606202232, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration, mereof, does hereby cancel and discharge said mortgage.

Legal: LOT 18 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 19 IN BLOCK 7 IN THE SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT THE SOUTH 15.56 CHAINS) OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 28-12-201-052-0000

Property Address: 14337 SOUTH HARRISON AVENUE, POSEN, IL 60469

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION

On September 4th, 2007

CLARA SALAS, Assistant Secretary

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## SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On September 4th, 2007 before me, SANDRA ROMERO, Notary Public, personally appeared CLARA SALAS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SANDRA ROMERO

Notary Expires: 06/08/2010 #1673359

SANDRA ROMERO COMM. # 1673359 SAN BERNARDING COUNTY MY COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

Perhaps Control Contro Prepared By: Rosa Garcia-espinosa (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675