## UNOFFICIAL COPY

Doc#: 0725615062 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/13/2007 11:12 AM Pg: 1 of 2

RECORDATION REQUESTED BY:
Park Federal Savings Bank
21 East Ogden Avenue
Westmont, Illinois 60559

WHEN RECORDED MAIL TO:

Park Federal Savings Bank 21 Ogden Avenue Westmont, Illinois 60559

Loan #03-03184337

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

A Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: George A. Perez and Nitza T. Perez, husband and wife, in the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 24<sup>th</sup> day of October, 2005, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 053/643066; to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

THE NORTH 1/4 OF LOT 8 IN BLOCK 7 IN BARTLETT'S 63<sup>RD</sup> STREET SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 19-15-313-044-0000

Property Address:

6025 South Kilbourn

Chicago, IL 60629

Symple

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF,	the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these present to be signed by its President and	
	, ,	President, this <u>22<sup>nd</sup> d</u> ay of
	<u>August, 2007</u> .	
By: Law 3	Ja .	President
	1 /	
(ast)		
Attest:		_Vice President
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
STATE OF ILLINOIS }		
	SS	
COUNTY OF COOK }		
I, <u>Eileen Kozakowski</u> , a Notary Public in and for said County in the State aforesaid,		

I, <u>Eileen Kozakowski</u>, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that <u>David A. Remijas</u> personally known to me to be the President of the PARK FEDERAL SAVINGS BANK and <u>Curt E. Henry</u>, personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument of writing as President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22<sup>nd</sup> day of August, 2007.

OFFICIAL SEAL

FILEEN KOZAKOWSKI

NOTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC, STATE OF ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: PARK FEDERAL SAVINGS BANK

21 East Ogden Avenue Westmont, Illinois 60559

" Norma Mendiola