

UNOFFICIAL COPY



Doc#: 0725615086 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/13/2007 01:35 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00414511722581

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELIZABETH POULOS AND SCOTT POULOS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 22, 2006, and recorded on January 22, 2007, in Volume/Book Page Document 0702213019 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 07362170100000

LOT 212 IN PARKVIEW HEIGHTS S/D, BEING A S/D IN THE NE 1/4 OF SECTION 36, TOWNSHIP 41 N, RANGE 10, E OF THE 3RD P.M., ACCORDING TO THE PLAT THEREOF REC'D 4/12/78 AS DOC NO. 24399728 AND CERT OF CORRECTION REC'D 5/8/79 AS DOC NO. 24399728, IN COOK CO., IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1243 DIANE LN, ELK GROVE VILLAGE, IL, 60007

Witness my hand and seal 08/22/07.

JPMORGAN CHASE BANK, N.A.

DAPHNE ADAMS
Vice President



Spa
my

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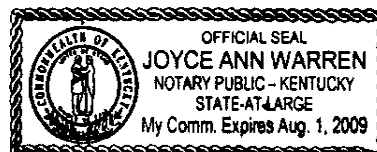
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DAPHNE ADAMS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/22/07.



JOYCE ANN WARREN -
Notary Public
EXPIRES 08/01/2009



Prepared by: DAPHNE ADAMS 8/17/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511732581

County of: COOK
Investor No:
Investor Category:
Investor Loan No:



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