UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF **TRUST** WAS FILED.

Doc#: 0725615096 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/13/2007 01:41 PM Pg: 1 of 2

Loan No. 00414512545010

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESF PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the car cellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARGARET GODDARD, its/his/ners/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 17, 2004, and recorded on August 25, 2004, in volume/Book NA Page NA Document 0423846030 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17-07-212-025-0000

LOT 51 IN BOWEN AND WAITS SUBD OF BLOCK 13 IN CANAL TILUS, FES SUBD OF SEC 7 TWP 39N R14E OF THE 3RD PM IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1901 W ERIE ST, CHICAGO, IL, 60622

Witness my hand and seal 08/23/07.

JPMORGAN OHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

LÖRFROGERS

Vice President

Bant, or Okanon B

IL00.DOC 04/11/2007

Sha

0725615096 Page: 2 of 2

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State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LORI ROGERS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/23/07.

JOYCE ANN WAPPEN

Notary Public

EXPIRES 08/01/2009

Prepared by: LORI ROGERS 8/17/07

Record & Return to:

JPMorgan Chase Bank, N.A.

PO BOX 11606

201 East Main St.

LEXINGTON, KY 405769982

Min

MERS Phone, if applicable: L-888-679-6377



Loan No: 00414511545010

County of: COOK
Investor No:
Investor Category:
Investor Loan No: