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Doc#: 0725615021 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/13/2007 08:32 AM Pg: 1 of 4

Return To:
Charleman Finance LLC
Lien Release Dept.
Po 60x 40:25
Monrae La 71:11-4025
Prepared By: La 71:11-4025

" 10 DUX 11025	A A		
Prenared By La 712-11-4	025		
Tropared By.			
New Century Mortgage Co	brocration		
18400 Von Karman, Suite			
Irvine, CA 92612			
ر المراجعة	ASSIGNMENT	OF MORTGA	GE
For Value Received, the un	dersigned holder of a Mortg	age (herein "Assignor") who	se address is 18400 Von Karman,
Suite 1000, Irvine, CA		-Ba ()	
does hereby grant, sell, assign, to			,
Chase Home F			,
a corporation organized and exist	ting under the laws of	N . 10 1-	(herein"Assignee"),
whose address is 780 Ka	nsas Land, Su	ite H, Monno	Ca 7/202
a certain Mortgage dated Nove	mber 23, 2005		, made and executed by
SAUL VALDEZ and ELIZABI	ETH VALDEZ	⁴ D _*	
			(herein"Assignee"), (a. 7/3, , made and executed by
		し	,
to and in favor of New Centur	y Mortgage Corporat	ion	upon the following described
property situated in COOK			County, State of Illinois:
See Legal Description A	Attached Hereto and	made a Part Hereoi	
			0.
•			(),
			//:
			CO
Parcel ID#:16-28-205-019			
Property Address: 5034 W 23R	D ST, CICERO, IL 6	0804	
such Mortgage having been given			THOUSAND SEVEN HUNDRED
FIFTY AND 00/100	• •		(\$ 182,750.00)
	(Include the Ori	ginal Principal Amount)	,
which Mortgage is of record in E	look, Volume, or Liber No.	, at p	age (or as No.
05 34 235040) of the Cou		s of COOK	County,
State of Illinois, together with th	e note(s) and obligations the	rein described and the mone	y due and to become due thereon with
interest, and all rights accrued or	to accrue under such Mortg	age.	
Illinois Assignment of Mortgage with	ı Acknow ledgment		
-	11/97		
995W(IL) (0109)	Amended 6/00	•	•
Page 1 of 2	Initials:		1004667765
VMP MORTGAGE FORMS - (800)5			

Sph

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned

gned Assignor has executed this Assignment of Mortgage on December 02, 2005 tgage Corporation Witness (Assignor) Witness hen L. Nagy / V.P.\Records Management Marisa G Carrasco Open Open Seal: State of California County of Orange This instrument was acknowledged before me on December 02, 2005 by Stephen L. Nagy V.P. Records Managerent OUNT CLOS as of New Century Mortgage Corporation Marisa & Carracco 995W-(IL) (0109) Page 2 of 2

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF ORANGE

On December 2, 2005 before me the undersigned Marisa G. Carrasco, A Notary Public in and for Orange County and the State of California, personally appeared Stephen L. Nagy V.P./ Records Management of New Century Mortgage Corporation, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal

Signature of Notary Public

MARISA G. CARRASCO
Comm. # 1405482
NOIARY PUBLIC - CALIFORNIA
Oronge County
My Comm. Expires March 15, 2002

Marisa G. Carrasco COMMISSION # 1405482 COMMISSION EXPIRES: March 15, 2007

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Law Title Insurance Agency Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

Commitment Number:

255972H

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT FOUR (4) IN DEWOLF'S SUBDIVISION OF LOTS NINETEEN (19) TO THIRTY SIX (36) INCLUSIVE IN BLOCK TWO (2) IN MORTON PARK IN THE NORTH EAST QUARTER OF SECTION TWENTY EIGHT (28), NE COUNT.

ODORNA OF COUNTY CLORES OFFICE TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.