UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0725615108 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/13/2007 02:04 PM Pg: 1 of 2

Loan No. 004145/1755737

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indeb edness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEAGE, CONVEY, and QUIT CLAIM unto WEST SUBURBAN BANK NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST AGREEMENT DTD 01/11/1986 AND KNOWN AS TRUST # 4871, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 26, 2007, and recorded on April 26, 2007, in Volume/Book NA Page NA Document 0711620009 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 09-13-214-020-0000

LOT 20 BLOCK L IN HARRIS' PARK VISTA SUBD UNIT #2 BEING A SUBD OF PART OF THE S 1/2 OF THE N 1/2 OF THE NE 1/4 AND PART OF THE N 15 ACRES OF THE S 1/2 OF THE NE 1/4 OF SEC 13 TWP 41N R12E OF THE 3RD PM IN COOK COUNTY, ILLINOIS IN ACCORDANCE WITH THE PLAT REC ON 05/27/1955 AS DOC # 16250935 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7536 LYONS ST, MORTON GROVE, IL, 60053

Witness my hand and seal 08/23/07.

MORGAN CHASE BANK, N.A

CORI ROGERS

Vice President

Bank orrod

IL00.DOC 04/11/2007

Sta

0725615108 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LORI ROGERS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/23/07.

JOYCE ANN WARLEN -

Notary Public

EXPIRES 08/01/2009

Prepared by: LORI ROGERS 8/17/07

Record & Return to:

JPMorgan Chase Bank, N.A.

PO BOX 11606

201 East Main St.

LEXINGTON, KY 405769982

Min:

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00414511755737

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

