

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065005629670XXX


The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **TRISTAN HOAG A MARRIED PERSON** to Bank and recorded in the office of the Register of Deeds of **Cook County**, as Document Number **0604105233** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **350 W BELDEN AVE. 601, CHICAGO, IL 60614** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **14 33 106 016 1046**

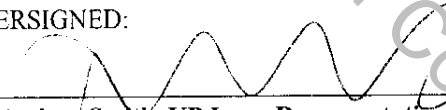
Today's Date **08/15/2007**

Wells Fargo Bank, N.A.

Name of Bank

By 
Samantha Houghton, VP Loan Documentation

COUNTERSIGNED:

By 
Andrea Smith, VP Loan Documentation




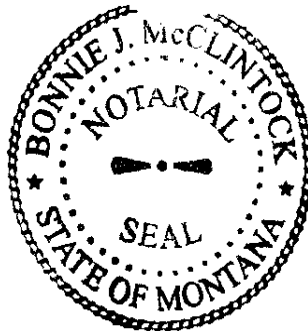
Doc#: **0725616065** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **09/13/2007 10:05 AM** Pg: 1 of 2

Mail / Return to:
TRISTAN HOAG
350 W BELDEN AVE APT 601
CHICAGO, IL 60614-6320

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Bonnie J. McClintock
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **04/01/2010**



This instrument was drafted by:
Marilyn Packard, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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P2
by
JMc

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EXHIBIT A

Unit [60] and Parking Space P-[5], a limited common element, in the Belden Centre Condominium as delineated on a survey of the following described real estate:

That part of Lot 1 in Foster Subdivision of that part of Block 3 lying South of the East and West center line of Blocks 2 and 3 in Canal Trustees Subdivision of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, together with that part of Lot 8 (except the East 126.0 feet thereof) in Block 2 in Peterboro Terrace Addition to Chicago being a Subdivision of part of Block 2 in Canal Trustees Subdivision of Section 33

Which survey is attached as Exhibit "D" to the Declaration of Condominium recorded August 1, 2003 as document number 0321345012, and as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Property of Cook County Clerk's Office