

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065026258611XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **JAN S GAMBOA AND MARY J GAMBOA HUSBAND AND WIFE AS TENANTS IN THE ENTIRETY AND NOT AS TENANTS IN COMMON NOR AS JOINT TENANTS** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0623613006** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **2339 N COMMONWEALTH AVE APT 3C, CHICAGO IL 60614** and legally described as follows: **SEE ATTACHED**



Doc#: 0725616039 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/13/2007 09:03 AM Pg: 1 of 2

Permanent Index No. 14-33-201-018-1019

Today's Date 08/16/2007

Wells Fargo Bank, N.A.

Name of Bank

By Kathleen A Zigweid  
Kathleen A Zigweid, VP Loan Documentation

COUNTERSIGNED:

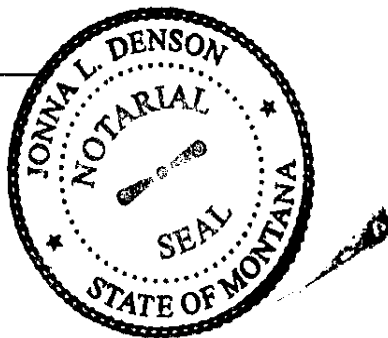
By Andrea Smith  
Andrea Smith, VP Loan Documentation

Mail / Return to:  
**JAN S GAMBOA**  
2339 N COMMONWEALTH AVE APT 3C  
CHICAGO, IL 60614-3443

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Jonna L Denson  
Jonna L Denson  
Notary Public for the State of Montana  
Residing at Park City, Montana  
My Commission Expires: 10/10/2010



This instrument was drafted by:  
**Donna Johnson**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

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mz  
JH

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UNIT 3C IN THE 2335 NORTH COMMONWEALTH CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH 111 FEET OF THE SOUTH 211 FEET OF LOT 8 IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING LOTS 1 TO 3 IN THE FOSTER SUBDIVISION OF PART OF LOT 2; LOTS 1 AND 2 AND PART OF LOT 3 IN ADAMS AND PORTER'S SUBDIVISION OF PART OF BLOCKS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24979761, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office