

UNOFFICIAL COPY



Doc#: 0725617043 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2007 10:53 AM Pg: 1 of 3

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OR THE
REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Property of Cook County Clerk's Office

Release of Contractor's Claim For Lien

MKD ELECTRIC, INC., an Illinois Corporation hereby certifies that the **Contractors' Claim For Lien** recorded on May 31, 2007 as document No. 07 15149054, Cook County Records, is paid in full, satisfied and released.

The **Subcontractor's Claim For Lien** covers real property in the City of Chicago, Cook County, Illinois described as:

See Legal Description attached hereto as Exhibit A

- PINs: 25-26-600-001-8037
- 25-26-600-001-8038
- 25-26-600-001-8040
- 25-26-600-001-8041
- 25-26-600-001-8042

commonly known as: 12100 South Stony Island Ave. Chicago, Illinois, (the "Property").

Executed on Aug 20, 2007

CLAIMANT:
MKD ELECTRIC, INC.

By: [Signature]
Its: PRESIDENT

SY
P3
SN
M.Y
K.W

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ACKNOWLEDGMENT

STATE OF ILLINOIS

COUNTY OF Kane

The undersigned, being a notary public in and for said County and State certifies that Mark W. Sa, personally known to me to be the same person whose name is subscribed to this Release appeared before me this date and subscribed his name to the foregoing Release this 20th day of August 2007 as his free and voluntary act for the purposes set forth herein.



Mary Kuehl

Notary Public

My commission expires 11/03/2008

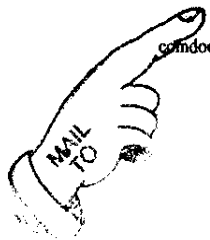
This instrument was prepared by:

Pluymert & Piercey, Ltd.
2300 Barrington Road, Suite 220
Hoffman Estates, Illinois 60195

When recorded return to:

NATL MATERIAL, L.P.
1965 PRATT BLDG.
ELK GROVE VILLAGE, IL 60007-5905
ATTN: DAVID SUSLER

comdocs\release.mtg



COOK County Clerk's Office

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EXHIBIT A

COX METAL PROCESSING

THAT PART OF FRACTIONAL SECTIONS 23, 24 AND 26, SOUTH OF THE INDIAN BOUNDARY LINE, AND THAT PART OF LAKE CALUMET, ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF A LINE 1750 FEET WEST OF AND PARALLEL WITH THE NORTH AND SOUTH LINE OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WITH A LINE 1750 FEET WEST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID FRACTIONAL SECTION 24, SAID POINT BEING 14.43 FEET NORTH OF THE SOUTH LINE OF SAID FRACTIONAL SECTION 24; THENCE NORTH 0 DEGREES 43 MINUTES 32 SECONDS WEST ALONG THE PERMANENT BOUNDARY LINE OF LAKE CALUMET, BEING SAID LINE 1750 FEET WEST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID FRACTIONAL SECTION 24, A DISTANCE OF 605.8 FEET; THENCE SOUTH 69 DEGREES 55 MINUTES 35 SECONDS WEST 105.99 FEET TO A POINT OF A LINE 100.00 FEET WEST OF AND PARALLEL WITH SAID PERMANENT BOUNDARY LINE OF LAKE CALUMET; THENCE CONTINUING SOUTH 69 DEGREES 55 MINUTES 37 SECONDS WEST ALONG THE LAST DESCRIBED LINE A DISTANCE OF 45.00 FEET TO THE PLACE OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING SOUTH 69 DEGREES 33 MINUTES 35 SECONDS WEST ALONG THE LAST DESCRIBED LINE A DISTANCE OF 900.00 FEET; THENCE NORTH 20 DEGREES 04 MINUTES 25 SECONDS WEST ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED LINE A DISTANCE OF 300.00 FEET; THENCE NORTH 69 DEGREES 33 MINUTES 35 SECONDS EAST 900.00 FEET; THENCE SOUTH 20 DEGREES 04 MINUTES 25 SECONDS EAST 300.00 FEET TO THE HEREINABOUT DESIGNATED PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 25-26-600-001-8037; 25-26-600-001-8038;
25-26-600-001-8040; 25-26-600-001-8041;
25-26-600-001-8042