

UNOFFICIAL COPY



Doc#: 0725617055 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/13/2007 12:20 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (a)

Loan No. 1044859917

PIN No. 17-20-323-032-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 43 IN WILLIAMS SUBDIVISION OF BLOCK 10 IN JOHNSTON'S AND LEE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1326 W CULLERTON ST, CHICAGO, IL 60608

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,

Instrument No. 0708126135, Parcel ID No. 17-20-323-032-0000

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: RADE TOMIC, UNMARRIED

J=NC8040105RE.186216

(RIL1)


SY  
Pd  
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Mik  
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# UNOFFICIAL COPY

Loan No. 1044859917

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 27, 2007

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



**MARY ENOS**  
**SERVICE PROVIDER**

\_\_\_\_\_

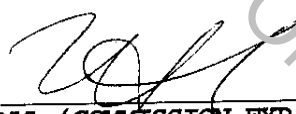
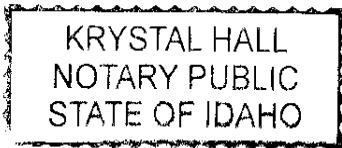
Property of Cook County Clerk's Office

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this AUGUST 27, 2007, before me, the undersigned, a Notary Public in said State, personally appeared MARY ENOS and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507

\_\_\_\_\_ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**KRYSTAL HALL (COMMISSION EXP. 11-14-2011)**  
**NOTARY PUBLIC**