

Doc#: 0725617008 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder at Deeds

Cook County Recorder of Deeds
Date: 09/13/2007 08:24 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THEST: PRESENTS: that

· · · · · · · · · · · · · · · · · · ·		
MORTGAGE ELECTRONIC REGIST RAT ("Holder"), is the owner and holder of a cra	ION SYSTEMS, INC., as	nominee for the beneficial owner,
MODICACE ELECTRONIC DECICEDA?	Cal Overtile the	DY TINO THOMPSON, TO
MORTGAGE ELECTRONIC REGISTRAT	ION SYSTEMS INC AS A	NOMINEE FOR FREMONT
INVESTMENT AND LOAN dated 7/25/200)5 re anded in the Official	Records Book under Document No.
0523435299, Book	, Page	in the County of COOK State
or illinois. The mortgage secures that note	e in the phincipal sum of \$4	40.800.00 and certain promises and
obligations set forth in said Mortgage, and	covers that tract of real pr	roperty located in COOK County
Illinois commonly known as 4109 S Prairie	Ave 3n, Chicago, IL 60	653, being described as follows:
SEE ATTACHED	1/%	
PARCEL: 20-03-116-033-1006		
Holder hereby acknowledges full payment	and satisfaction of said no	ie and mortgage and surrenders the
same as canceled. Such mortgage, with th	ne note or notes accompa	aying it, is fully paid, satisfied.
released and discharged.	•	0.
IN WITNESS WHEREOF Holder has cause	ed these presents to be e	xecuted in its name, and thereunto
duly authorized this(\(\frac{1}{1} \) \(\frac{1}{1} \) \(\frac{1}{1} \)	7007	. 3

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

NAME: NINA CORTEZ

TITLE: ASSISTANT SECRETARY

WSJ

ATTEST/WITNESS:

BY:

RECINIA MONTS

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared NINA CORTEZ and REGINA MONTS well known to me to be the ASSISTANT SE CRETARY and ASSISTANT SECRETARY, respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

THE STATE OF TEXAS

Notary's Printed Nume:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston TX 77089

Future Tax Statements should be sent to: Tinu Thompson, 4109 S Prairie Ave Unit 3n, , Chicago, IL 606532635

Mortgage dated 7/25/2005 in the amount of \$40,800.00

MIN: 100194450001648022

S. BOUNDS NOTARY PUBLIC, STATE OF TEXAS COMMISSION EXPIRES:

DECEMBER 15, 2009

MERS Telephone No. 1-888-679-6377

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STREET ADDRESS: 4109 S. PRAIRIE AVE. UNIT 3N

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 20-03-116-033-1006

LEGAL DESCRIPTION:

UNIT NUMBER 3' IN THE 4109 SOUTH PRAIRIE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 IN MURRAY WOLDACH'S RESUBDIVISION OF LOTS 1 TO 12 BOTH INCLUSIVE (EXCEPT THE EAST 25 FEET OF EACH OF THE SAID LOTS) IN ANDREW'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SCUTTFAST 1/4 OF THENORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 21, 2005 AS DOCUMENT NUMBER 0520239032; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.