

UNOFFICIAL COPY



Doc#: 0725622110 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2007 03:27 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 5/18/1998, recorded 6/8/1998, Document/Instrument No. 98479471 or in Book n/a, Page n/a, in the records of Cook County, Illinois, between DENISE DRAKE AKA DENISE M. HALLIN, Original Mortgagor(s), whose address is 1544 S 57TH AVE, CICERO, IL 60650, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 1544 S 57TH AVE, CICERO, IL 60650, PIN No. 16-20-229-034, more particularly described as: Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

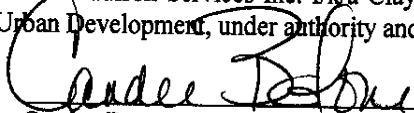
IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 29th day of August, 2007.

Alphonso Jackson
Secretary of Housing and Urban Development
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,
Attorney-in-Fact

By: 
Dingo R. Asberry, Director - Portfolio Management

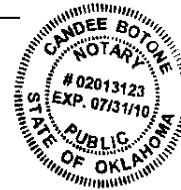
STATE OF OKLAHOMA }
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 29th day of August, 2007, by Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.


Candee Botone, Notary Public
My Commission Expires: 7/31/10

Prepared By and Return To:
Candee Botone
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300, Tulsa, OK 74135

FHA Case No.: 131646804 PC



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THE SOUTH 20 FEET OF LOT 16 AND THE NORTH 20 FEET OF LOT 19 IN BLOCK 4
IN THE RESUBDIVISION OF BLOCK 1, 2, 3, 4 AND 5 IN J.C. MECARTNEY AND
COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 20, TOGETHER WITH THE EAST 1/2 OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office