

UNOFFICIAL COPY

RELEASE

Prepared By:
Mail To:

Jeffrey S. Braiman
Braiman & Associates
4256 N. Arlington Hts. Rd.
Arlington Hts., Il. 60004



Doc#: 0725633124 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2007 11:21 AM Pg: 1 of 3

STSD99103
27061157

KNOW ALL MEN BY THESE PRESENTS, That, **GERTRUDE RUBIN**, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of One Dollar (\$1.00), that receipt whereof is hereby acknowledged does hereby remise, convey, release and quit claim unto **DAVID RUBIN** and his legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever she may have acquired in, through or by a certain Mortgage, dated the 5th day of May, 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0612818026 on May 8, 2006, to the property therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Common Address: 1328 w. Elmdale, Unit #2E, Chicago, Illinois 60660
PIN: 14-05-128-075-1004

together with all the appurtenances and privileges thereunto belonging or appertaining

Witness my hand and seal, this 18th day of August, 2007.

Gertrude Rubin

GERTRUDE RUBIN

14-05-128-075-1004
BOX 333 X08

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STATE OF ILLINOIS)

) SS.

COUNTY OF LAKE)

I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GERTRUDE RUBIN is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act, and as her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 18th day of August, 2007.

Mary F. Griffin
Notary Public



Property of Cook County Clerk's Office

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****ORDER NUMBER:** 1409 ST5099903 MNC**STREET ADDRESS:** 1328 W. ELMDALE AVE

UNIT #2E

CITY: CHICAGO**COUNTY:** COOK**TAX NUMBER:** 14-05-128-075-1004**LEGAL DESCRIPTION:**

UNIT NUMBER 2-E IN THE 1328-1330 WEST ELMDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 2 FEET OF LOT 41 AND ALL OF LOTS 42 AND 43 AND THE EAST 8 FEET OF LOT 44 IN BLOCK 2 IN COCHRAN'S FOURTH ADDITION TO EDGEWATER, A SUBDIVISION IN SECTION 5, TOWNSHIP 10 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25072797 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.