



# UNOFFICIAL COPY

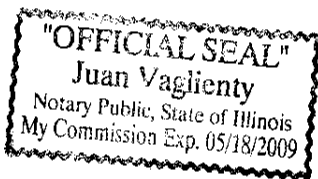
TO HAVE AND TO HOLD said real estate forever free and clear of aforementioned lien.

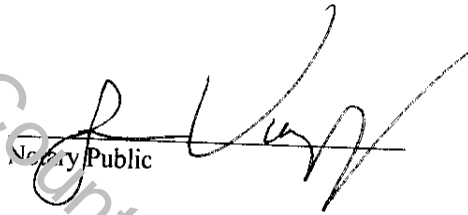
DATED this 10th day of September, 2007

  
GRZEGORZ SMALEC

STATE OF ILLINOIS, COUNTY OF COOK ) SS: I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that above GRZEGORZ SMALEC personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s/he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 10th day of September, 2007



  
Notary Public

**Return to:** WYSZYNSKI & ASSOC. PC. 2500 E. Devon # 250 Des Plaines, IL 60018

**Prepared by:** WALDEMAR WYSZYNSKI of WYSZYNSKI AND ASSOCIATES, P.C., 2500 E. Devon, Suite 250, Des Plaines, IL 60018

Proprietor of Cook County Clerk's Office

# UNOFFICIAL COPY

Ticor Title Insurance

Commitment Number: A07-0509BX

## SCHEDULE C PROPERTY DESCRIPTION



The land referred to in this Commitment is described as follows:

UNIT NUMBER 987-115 IN THE BURTON GROVE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND: LOT 3 IN ROHLWING GROVE UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 SECTION OF 31, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 21, 1979 AS DOCUMENT NO. LR3081821, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0714915000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

GRANTOR HEREBY GRANTS AND ASSIGNS TO GRANTEE THE EXCLUSIVE USE OF PARKING SPACES P-323 AND P-355, AS LIMITED COMMON ELEMENTS AS SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

- PIN 08-31-400-055-0000
- PIN 08-31-400-056-0000
- PIN 08-31-400-057-0000
- PIN 08-31-400-058-0000



County Clerk's Office