

UNOFFICIAL COPY



Doc#: 0725741003 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/14/2007 09:57 AM Pg: 1 of 2

This instrument was prepared by:

Andrea J Cox
AMCORE Bank, N.A.
501 Seventh Street
P.O. Box 1957
Rockford IL 61110-0457

Please return the recorded document to:

1418 W Chestnut, Inc.
6210 N Kildare
Chicago, IL 60646
Loan No. 54577005457709
Pin No. 17-05-319-093-0000

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENT that Amcore Bank N.A., Illinois a national banking association, with its principal office at 501 Seventh Street, Rockford, Illinois, hereinafter Amcore Bank N.A., does hereby acknowledge that 1418 W Chestnut, Inc. is indebted to AMCORE pursuant to:

A Promissory Note dated June 10, 2005 in the amount of \$764,150.00 hereinafter "Note".

This Note is secured by a Mortgage dated June 10, 2005, which was recorded in the Cook County Recorder's Office on June 23, 2005 as Document No. 05 7433242 on hereinafter "Mortgage". AMCORE Bank N.A. does hereby execute this Partial Release Of Mortgage to release and discharge any claim that it may have to the real estate secured by the Mortgage, which real estate is legally described as attached:

COMMON ADDRESS: 1418 W Chestnut St, Unit 3, Chicago, Illinois 60622
TAX CODE: 17-05-319-093-0000

AMCORE further states that this Partial Release of Mortgage shall not be deemed to constitute a release of indebtedness evidenced by the Note and shall only constitute a release of the Mortgage for the specific parcel of real estate specifically identified above.

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be authorized by its SENIOR VICE PRESIDENT and attested to by its Commercial Loan Specialist, on June 5, 2007.

BY:

Bruce Nelson, Senior Vice President

ATTEST:

Andrea J Cox, Commercial Loan Specialist

STATE OF ILLINOIS

:SS

COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Andrea J Cox are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist; they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on June 5, 2007.

Notary Seal



Notary Public

Box 334

CR 5562770 Schwager CTC 10/2 to abs

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 3 IN THE 1418 WEST CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 45 IN THE SOUTH 1/2 OF BLOCK 22 IN THE CANAL TRUSTEES SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0714944085; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ~ (P-1, P-2, P-3, S-1, S-2 AND AND S-3), LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0714944085.

Cook County Clerk's Office