UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1000586809 PIN No. 14-22 113-041-1002

Or Coc



Doc#: 0725746054 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/14/2007 10:47 AM Pg: 1 of 3

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in W acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/1/Co discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 2236 NORTH RACINE	AVENUE 1N,	CHICAGO,	IL 60614	
Recorded in Volume	at Page	-		
Instrument No. <u>0419641050</u> ,	Parcel ID	No. 14-32-	113-041-1002	· · · · · · · · · · · · · · · · · · ·
of the record of Mortgages for COOK	7	**		County,
Illinois, and more particularly des	scribed on s	said Deed	of Trust	referred
Borrower: ADAM W. TYLER, A SINGLE DE	ERSON			

J=AM8080105RE.085035 (RIL1)

MIN 100024200005868092 MERS PHONE: 1-888-679-6377 Page 1 of 2

0725746054 Page: 2 of 3

10005 JOOFFICIAL CO

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 27, 2007**

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

MARY ENOS SECRETARY

STATE OF

BONNEVILLE COUNTY OF

On this AUGUST 27, 2007 , before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and **MARY ENOS** , rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT SECRETARY respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MARK HATFIELD **NOTARY PUBLIC** STATE OF IDAHO

MARK HATFIELD (COMMISSION EXP. 03-20-2012)

NOTARY PUBLIC

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AM8080105RE 1000586809

UNIT 1 N AND B IN PIPER HALL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 10 AND 11 IN BLOCK 8 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 24578603 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINO'S

PIN #: 14-32-113-041-1002

Commonly known as:

2236 NORTH RACINE AVENUE 1N hulinois ()

CHICACO, Illinois 60614