UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1001235498

PIN No. 25-36-206-047-1031

Don't Or Coo



Doc#: 0725746056 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 09/14/2007 10:47 AM Pg: 1 of 3

RELEASE OF DEED

W The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/1/Co discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:8720 SOUTH ASHLAND Recorded in Volume	AVENUE #4C, CI at Page	HICAGO, IL 6062	20
Instrument No. 0612455168 , of the record of Mortgages for COOK		25-06-206-047-1031	County,
Illinois, and more particularly desc	cribed on said	Deed of Trust	
to herein. Borrower: DONTEE L. BROWN A SINGLE PA	ERSON		

J=AM8080105RE.085046 (RIL1)

MIN 100024200012354987 MERS PHONE: 1-888-679-6377 Page 1 of 2

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Loan No. 1001235498

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 27, 2007

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MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

MARY ENOS SECRETARY

STATE OF ____IDAHO

88

COUNTY OF BONNEVILLE

On this <u>AUGUST 27, 2007</u> before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u> and <u>MARY ENOS</u>, personally known to me (or proved to

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE FP2SIDENT** and

SECRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MARK HATFIELD NOTARY PUBLIC STATE OF IDAHO

MARK HATFIELD (COMMISSION EXP. 3-20-2012)

NOTARY PUBLIC

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AM 8080105RE 1001235498

LEGAL DESCRIPTION ATTACHMENT

UNIT 4-"C" IN ASHLAND TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 37 (HROUGH 47, BOTH INCLUSIVE (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SECTION 6, AS CONDEMNED FOR WIDEND G SOUTH ASHLAND AVENUE) IN BLOCK 1 IN ENGLEWOOD HEIGHTS, BEING A RESUBDIVISION OF WRIGHTS SUBDIVISION OF THE NORTH HALF OF PART OF THE EAST HALF OF SECTION 6, TOWN', HIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE PITTSBURCH, CINCINNATI AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN NUMBER 25249106, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK of County Clarks COUNTY, ILLINOIS.

Property Identification Number: 25-06-206-047-1031

Address of Property (for identification purposes only):

City, State: (* CHICAGO, Illinois

· Unit/Lot: ...

Condo/Subdiv: