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Recording Requested By: RICHMOND MONROE GROUP

When Recorded Return To: **COREY HILLHOUSE** RICHMOND MONROE GROUP **PO BOX 458** KIMBERLING CITY, MO 65686



Doc#: 0725747022 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/14/2007 08:57 AM Pg: 1 of 2

SATISFACTION

Prudential Asset Resources #:z15301502 "343 SOUTH DEARBORN II, L.L.C." Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN So that Fannie Mae, a corporation holder of a certain mortgage, made and executed by 343 SOUTH DEARBORN II, L.L.C., originally to PRUDENTIAL MULTIFAMILY MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 11/11/2005 Recorded: 11/28/2005 as Instrument No.: 0533212110, does hereby acknowledge that it has received full payment an a satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-ASSIGNMENT OF SECURITY INSTRUMENT (MULTIFAMILY MORTGAGE) Dated: 11/11/2005 Recorded: 11/28/2005 as Instrument No.: 0533212115, between PRUDENTIAL MULTIFAMILY MORTGAGE, INC., A DELAWARE CORPORATION and FANNIE MAE, Loan Amount: \$3,500,000.00

Legal: LOTS 18, 19 AND 24 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR DEARBORN STREET) IN GEORGE W. SNOW'S SUBDIVISION OF BLOCK 139 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3/6/4'S O/F/

COMMON STREET ADDRESS: 343 SOUTH DEARBORN STREET

PIN # 17-16-234-005 17-16-234-006

Assessor's/Tax ID No. 17-16-234-005 & 17-16-234-006

Property Address: 343 S DEARBORN ST, CHICAGO, IL 60604

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Fannie Mae, a corporation

Douglas Higgs

Assistant Vice President

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STATE OF Manyland	<i>M</i> /	
On Queut 9, 200 before me.	Eugene P. Rosquin ,	a Notary Public in and for
Mant go mery Counts	in the State of Ularyland, personally known to me (or proved to me or	, personally appeared n the basis of satisfactory evidence) to
be the person(s) whose name(s) is/a	in the State of <u>Phrand</u> , personally known to me (or proved to me or presubscribed to the within instrument and acknowled the same in his/her/their authorized capacity, and the person(s) acted, executive upon healt of which the person(s) acted, executive upon healt of which the person(s) acted, executive upon healt of which the person(s) acted.	ledged to me that he/she /they and that by his/her/their signature on
the instrument the person(s), or the	entity upon behalf of which the person(s) acted, exe	ecuted the instrument.
WITNESS my hand and official seal,	ZATADY PUBMC	
Notary Expires: / /	Montgomery County Maryland My Commission Expires 7/11/2010	(This area for notarial seal
65686 417-739-9412	Or County	T'S Office