



Doc#: 0725748041 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/14/2007 10:59 AM Pg: 1 of 3

## **AGREEMENT TO AMEND AND RESTATE PARTICIPATION AGREEMENT, JUNIOR NOTE AND JUNIOR MORTGAGE**

(Single-Family Rehabilitation Program)

Project Number: 05-122-19

This Agreement is entered into effective May 21, 2007 by and between the West Suburban Neighborhood Preservation Agency, an Illinois intergovernmental agency (the "Lender") and Marjorie M. Swiec, Widowed and not yet remarried (the "Mortgagors").

WHEREAS, the West Suburban Neighborhood Preservation Agency and the Mortgagors executed a Single-Family Rehabilitation Program Owners Participation Agreement the ("Agreement") dated March 29, 2007 to provide the Mortgagors with a loan for the purpose of providing the Mortgagors with funds sufficient to rehabilitate their home.

WHEREAS, the Mortgagors have executed and delivered to the West Suburban Neighborhood Preservation Agency a Junior Mortgage Note dated March 29, 2007 wherein the Mortgagors promise to pay to the order of the West Suburban Neighborhood Preservation Agency the principal sum of Forty Two Thousand Eighty One and 00/100 Dollars (\$42,081.00) (the "Note") in repayment of a loan to the Mortgagor from the owners in like amount, together with interest thereon (the "Loan"), in installments as set forth therein.

WHEREAS, the Mortgagors also executed and delivered to the Agency a Junior Mortgage (the "Mortgage") dated March 29, 2007, and recorded on June 7, 2007 as document #0715848026, to secure the indebtedness set out in the Note which Mortgage conveyed an interest in the property as described herein:

Lot 28 in Block 5 in Frederick H. Bartlett's Greater 79th Street Subdivision of The Southwest 1/4 of The Southeast 1/4 and The Southeast 1/4 of The Southeast 1/4 of Section 29 and the Southwest 1/4 of The Southwest 1/4 of Section 28, Township 38 North, Range 13, East of The Third Principal Meridian, According to The Plat Thereof Recorded February 17, 1926 as Document Number 9181579, in Cook County, Illinois.

7729 S. Linder Burbank, IL 60459

19-28-318-013-0000

WHEREAS, (\$43,981.00) was expended on the rehabilitation project, and, therefore, the Mortgagors and the Agency wish to amend and restate the Junior Note and the Junior Mortgage to correct the amount of the funds secured by the Junior Note.

WHEREAS, the West Suburban Neighborhood Preservation Agency and the Mortgagors both wish to correct the property record in relation to the Mortgage.

# UNOFFICIAL COPY

NOW, THEREFORE, in consideration of the mutual covenants and promises contained herein, the parties agree as follows:

**1. RECITALS**

That the foregoing recitals are incorporated herein and made a part hereof by reference.

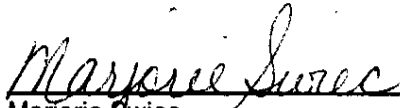
**2. AMOUNT OF LOAN, NOTE AND MORTGAGE**

That the West Suburban Neighborhood Preservation Agency and the Mortgagors hereby agree that the principal amount of the Agreement, Junior Note and Junior Mortgage shall be amended and restated to be Forty Three Thousand Nine Hundred Eighty-One and 00/100 Dollars (\$43,981.00) and shall no longer be the amount of Forty Two Thousand Eighty One and 00/100 Dollars (\$42,081.00).

**3. REMAINING TERMS, CONDITIONS AND COVENANTS**

That the Owners and the Mortgagor agree that all other terms, conditions and covenants of the Agreement, Note and Mortgage shall remain in full force and effect for the term of the Agreement, Note and Mortgage as set out therein.

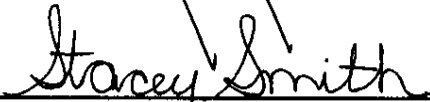
**MORTGAGORS**

  
\_\_\_\_\_  
Marjorie Swiec

\_\_\_\_\_

West Suburban Neighborhood Preservation Agency

  
\_\_\_\_\_  
Peter LaPorte - Executive Director

ATTEST:   
\_\_\_\_\_  
Secretary

Cook County Clerk's Office

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STATE OF ILLINOIS )  
  )SS  
COUNTY OF COOK )

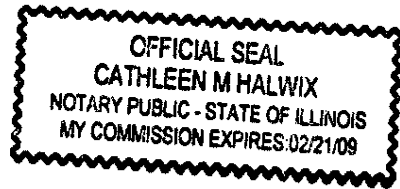
I, Cathleen M. Halwix, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Peter La Porte, personally known to me to be the Executive Director of West Suburban Neighborhood Preservation Agency, an Illinois intergovernmental agency, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as the free and voluntary act of the aforesaid agency, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of May, 2007.

  
Cathleen M. Halwix - NOTARY PUBLIC

My Commission expires: February 21, 2009

STATE OF ILLINOIS )  
  )SS  
COUNTY OF COOK )



I, Cathleen M. Halwix, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie M. Swiec personally known to me, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of May, 2007.

  
Cathleen M. Halwix - NOTARY PUBLIC

My Commission expires: February 21, 2009

Prepared by  
and mail to: The West Suburban Neighborhood Preservation Agency  
4415 W. Harrison St. Suite 228  
Hillside, IL 60162



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