



Doc#: 0725749009 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/14/2007 08:53 AM Pg: 1 of 1

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

REC 0700547
Loan No. 9011423672

Space above this line is for Recorder's use only

Satisfaction And Release of Junior Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Junior Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Anthony J. Dore and Mary Grace Dore, husband and wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Junior Mortgage Dated the 27th day of March A.D. 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0221644019 to the premises therein described, as follows, to-wit:

LOT 1 IN P.J. BUILDERS RESUBDIVISON OF THE SOUTH 10 FEET OF LOT 64, ALL OF LOT 65 AND THE NORTH 10 FEET OF LOT 66 IN FREDERICK H. BARTLETT'S 87TH STREET HOMESTEADS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-32-422-038-0000, common address is known as, 8530 South Manfield, Burbank, Illinois 60459.

Situated in the City of Burbank, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Executive Vice President this 27th day of June A.D. 2007

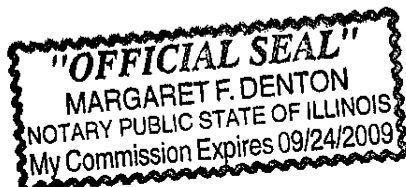
ATTEST:

Kimberly A. Kuzmicki
Assistant Vice President

BY: *[Signature]*
Executive Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Kimberly A. Kuzmicki** personally known to me to be the **Assistant Vice President** of Archer Bank, a corporation, and **Christopher Glancy** personally known to me to be the **Executive Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of June A.D. 2007



[Signature]