Doc#. 0725756157 fee: \$36.00 UNOFFIC Date: 09/14/2007/10:20 AM Pg: 1 of 2 \*RHSP FEE \$10.00 Applied

**RECORDATION REQUESTED BY:** FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

## WHEN RECORDED MAIL TO:

When recorded return to: First American Title Insurance Co.. Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

FOR	RECORDER'S USE	ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REIM'S, RELEASE, CONVEY, and QUIT CLAIM unto FRANCISCO NUNO, 1732 N. 18TH AVENUE, MELROSE PARK, IL 60160, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th Day of Novem'uer, 2006, and recorded in the Recorder's \_ of records, on page \_ Office of COOK County, in the State of Illinois, in book 0634812029 , to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:** 

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE NORTH 1/2 OF LOT 109 IN NORTH AVENUE ADDITION TO MELROSE PARK BEING A SUBDIVISION OF THE NORTH 63 ACRES OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1732 N. 18TH AVENUE, MELROSE PARK, IL 60160. The Real Property tax identification number is 15-03-114-058-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-03-114-058-0000

Address(es) of premises: 1732 N. 18TH AVENUE MELROSE PARK, IL

Witness Our hand and seal, this	day of AUGUST	20 07	
By: Waret I The	re		
MARY ANN PINNE	(Name & Title)	ASST VP	

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. K HASKELL

0725756157 Page: 2 of 2

UNOFFICIAL COPY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 06913891570	104150 (Con	tinued)	Page 2
STATE OF ILLINOIS		) )ss {"OF	FICIAL SEAL"
COUNTY OF KAN	E	Lav	urie M. Wairack y Public, State of Illinois mmission Exp. 05/11/2009
On this <u>27TH</u> day of <u>AUGU</u> MARY ANN PINNE authorized agent for the Lende instrument to be the free and vo board of directors or otherwise, authorized to execute this said in By Aurus N. W.	and know er that executed the wi luntary act and deed of the for the uses and purpos strument and that the sea	In to me to be the <u>ASS</u> thin and foregoing instrument the said Lender, duly authorized ses therein mentioned, and or	T VP t and acknowledged said d by the Lender through its n oath stated that they are
LABER PRO Lending, at \$2.00.0	24 Copil Hartend Financial Solutions, Inc. 1987, 2008. All P		
	IL LENDERS ADVANTAGE	Olny Clarks	