| SPECIAL WARRANTY D | LINOFFI | CIAL | COPY |
|---|--|--|---|
| TH7 GRANTOR, JP Morgan Cha Trustee for Bear Stearns ALT-A | ase Bank as | | |
| /\ F | IRST AMERICAN ile # <u>\\(\(\(\(\(\(\(\(\)\)\)\)\)</u> | | Doc#: 0725702000 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/14/2007 07:52 AM Pg: 1 of 2 |
| A corporation created and existing of the laws of the State of Consideration of Ten Dollars (\$10 paid, and pursuant to authority goods). | for and in 0.00), in hand given by the | | • |
| Board of Directors of said corpo on this | , 2006, | | |
| Patricia Gardner, Alexander Jones | s, Timothy Franklin, 1732 N. | Austin, Chicago, IL | 60639 , |
| The following described real estat | - A 1 | Cook and State of Illi | , |
| nas not done or suffered to be don | said promises with all appurte the anything whereby the said prited; and that said premises, | enances thereunto be premises hereby gra against all persons | clonging. The GRANTOR does covenant that it nted are, or may be, in any manner incumbered, lawfully claiming, or to claim the same, by, |
| PERMANENT REAL ESTATE N | NUMBER: 20-33-30°-02 | 1 | |
| ADDRESS OF REAL ESTATE | 8418 S. Gilbert Ct., Chica | go, JL 60620 | |
| | | | e hereto affixed, and has caused its name to be t Secretary, the day and year written above. |
| | | JP Morgan (2004-4, Dy. | hase Bank as Trustee for Bear Stearns ALT-A Well Fargo Bank, N.A., its Attorney in Fact |
| | | | |
| | | Assistant Vio | Daniel Nonnemacher VP Loan Documentation |
| STATE OF CALIFORN | N O | Assistant Sec | cretary |
| COUNTY OF San Berner | rdino | 1 1 Burnles | Co |
| | I, and for the said County | Janet Duggins y, in the State | aforesaid, DO HEREBY CERTIFY that |
| | President of JP Morgan Chas | | personally known to be Assistant Vice, By: Wells Fargo Bank, N.A., its Attorney in |
| | Fact, and | | personally known by me to be |
| JANET DUGGINS COMM. #1673342 | the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid | | |
| SAN BERNARDING COUNTY T | corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said | | |
| | corporation. | i voluntary act, and | as the free and voluntary act and deed of said |
| Given under my hand and officia | | July | , 2007 |
| Commission expires | June 8 ,2 | | NOTARY PLIRIC |

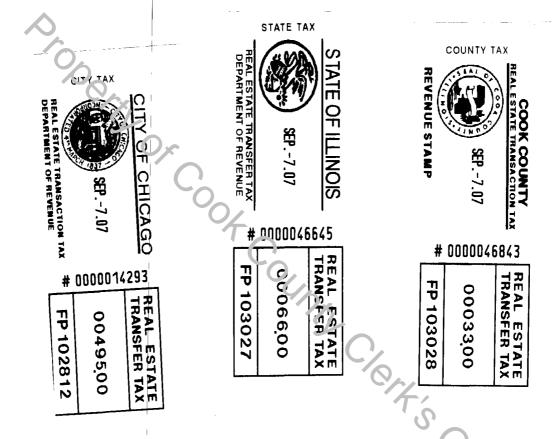
NOTARY PUBLIC
This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 501, Arlington Heights, IL 60004

0725702000D Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 5 IN BLOCK 3 IN COLE AND COREY'S SUBDIVISION OF LOT 9 IN THE ASSESSOR'S DIVISION OF THE WEST ½ OF SECTION 33 AND THAT PART OF THE SOUTHEAST ¼ OF SECTION 32 LYING EAST OF RAILROAD IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Maitro:

LAMAN W. FRANKLU

36.5 MAUN 57 #103

PANK PENGE 16 60068

Send Subsequent Tax Bills To:

Alexamen Tones 548 ROSEBUD DR Lom BANDO, 16 GO148