UNOFFICIAL COPY

072570**5**; 17

Doc#: 0725705117 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/14/2007 11:43 AM Pg: 1 of 3

83952755/270(e5557 Loan No. 81/00/75204 30f 4

SUBORDINATION OF LIEN

WHEREAS, WEST SUBUFAIN BANK is the owner and holder of a second mortgage recorded October 22, 2003 as Document 0329535230 and hereinafter referred to as "Existing Mortgage" on the following described property:

SEE ATTACHED SCHEDULE "A"

PIN No.: 10-14-112-047

WHEREAS EDWARD S. BEST AND JANE Z. BEST as owner of said property desires to refinance the first mortgage on said property;

WHEREAS, it is necessary that the new mortgage to CENTURION FINANCIAL GROUP, ITS SUCCESSORS AND/OR ASSIGNS which secures a note in the amount of Seven Hundred Thousand Dollars (\$700,000) hereinaiter referred to as "New Mortgage", be a first mortgage on the premises in question:

WHEREAS, WEST SUBURBAN BANK is willing to subordinate the lien of the "Existing Mortgage" to the lien of the "New Mortgage";

NOW THEREFORE, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, WEST SUBURBAN BANK hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced thereunder to the lien of the "Existing Mortgage".



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IN WITNESS WHEREOF, the said WEST SUBURBAN BANK has executed this Subordination of Lien this 24th day of August, 2007

WEST SUBURBAN BANK

BY:

CHARLES SVOBODA, VICE PRESIDENT

ATTEST:

WILLIAM HUNTER, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF DUPAGE SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREPY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of WEST SUBURBAN BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed therato pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24th day of August, 2007 MY COMMISSION EXPIRES: 2/20/1011

_____ ane vonek

DAVID WANEK, Notary Public

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO:

WEST SUBURBAN BANK

8001 S. CASS AVE.

DARIEN, IL 60561

"OFFICIAL SEAL"
DAVID WANL:
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/20/2011

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STREET ADDRESS: 9425 N HAGIN VEIUE CAL COPY CITY: SKOKIE COUNTY: COOK

TX NUMBER: 10-14-112-047-0000

LEGAL DESCRIPTION:

LOT 18 (EXCEPT THE NORTH 15 FEET THEREOF) AND LOT 17 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 3 TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF SAID PARTS OF LOTS 17 AND 18 IN THE RESUBDIVISION OF LOTS 11 TO 38 BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 38 BOTH INCLUSIVE IN BLOCK 3 AND LOTS 7 TO 15 BOTH INCLUSIVE IN BLOCK 4 IN EVANSTON LINCOLNWOOD 6TH ADDITION, A SUBDIVISION OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 9 IN BLOCK 3 IN EVANSTON LINCOLNWOOD 5TH ADDITION, A SUBDIVISION OF THAT PART OF THE SOUTH 6 ACRES OF THE EAST 26 ACRES LYING EAST OF THE OF .

13, EA.

COOK COUNTY CLORES OFFICE WEST 14 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.