

UNOFFICIAL COPY

Loan No. 8100075204

MODIFICATION AGREEMENT

8395278J/27065557 #04

THIS AGREEMENT SIGNED THIS 24th day of August, 2007 BETWEEN WEST SUBURBAN BANK, AN ILLINOIS BANKING CORPORATION, HEREINAFTER CALLED "FIRST PARTY", AND

EDWARD S. BEST AND JANE Z. BEST

HEREINAFTER CALLED "SECOND PARTY" WITNESSETH:

THAT WHEREAS, FIRST PARTY IS THE OWNER OF THAT CERTAIN MORTGAGE NOTE DESCRIBED AS FOLLOWS:

AMOUNT: \$ 345,000

DATED: August 14, 2005

RECORDED IN THE OFFICE OF THE RECORDER OF: Cook County
DOCUMENT NUMBER: 0329535230

THE LEGAL DESCRIPTION OF THE REAL ESTATE IS AS FOLLOWS:

"SEE ATTACHED"

PERMANENT TAX NUMBER : 10-14-112-047

AND WHEREAS, THE PARTIES HERETO WISH TO MODIFY THE TERMS OF SAID MORTGAGE INDEBTEDNESS WHICH THE SECOND PARTY HEREBY AGREES TO PAY:

NOW THEREFORE, IT IS AGREED:

THE MAXIMUM LOAN AMOUNT WILL BE REDUCED TO \$170,000 UPON RECEIPT OF PRINCIPAL PAYMENT SUFFICIENT TO REDUCE THE AMOUNT OWED TO \$170,000 OR LESS.



0725705118

Doc#: 0725705118 Fee: \$50.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/14/2007 11:43 AM Pg: 1 of 3

09-14-07 11:43 AM

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ALL OTHER PORTIONS OF THE NOTE AND MORTGAGE WILL REMAIN IN FULL FORCE AND EFFECT.

ACCEPTED BY:

Clay Grund VP
VICE-PRESIDENT

Willie A. Hanks
VICE-PRESIDENT

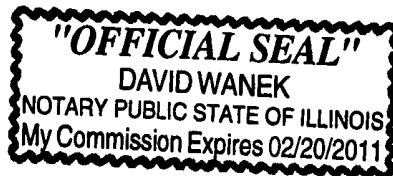
STATE OF ILLINOIS
COUNTY OF DUPAGE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE STATED PERSONS ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT SAID INSTRUMENT HAS BEEN SIGNED, SEALED AND DELIVERED IN A FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS 24TH day of August, 2007

2/20/2011
MY COMMISSION EXPIRES

David Waneke
NOTARY PUBLIC



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STREET ADDRESS: 9425 N. HAMLIN AVENUE
CITY: SKOKIE COUNTY: COOK
TAX NUMBER: 10-14-112-047-0000

LEGAL DESCRIPTION:

LOT 18 (EXCEPT THE NORTH 15 FEET THEREOF) AND LOT 17 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 3 TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF SAID PARTS OF LOTS 17 AND 18 IN THE RESUBDIVISION OF LOTS 11 TO 38 BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 38 BOTH INCLUSIVE IN BLOCK 3 AND LOTS 7 TO 15 BOTH INCLUSIVE IN BLOCK 4 IN EVANSTON LINCOLNWOOD 6TH ADDITION, A SUBDIVISION OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 9 IN BLOCK 3 IN EVANSTON LINCOLNWOOD 5TH ADDITION, A SUBDIVISION OF THAT PART OF THE SOUTH 6 ACRES OF THE EAST 26 ACRES LYING EAST OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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