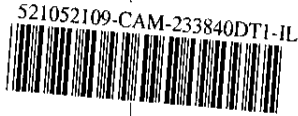


UNOFFICIAL COPY

Prepared by: Option One Mortgage Corp.
& When Recorded Return to: Assn Dept. 1
American Document Services, LLC
250 Commerce 2nd Floor
Irvine, CA 92602 PROJECT 632
(888)477-4780



Doc#: 0725706034 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/14/2007 09:16 AM Pg: 1 of 3



After Recording Return To:
CHICAGO BANCORP, INC.
300 N. ELIZABETH #3E
CHICAGO, ILLINOIS 60607

521052109

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 3 ADA, IRVINE, CA 92618

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 26, 2007 executed by JOHN S. CAMPISI AND THERESA CAMPISI, HUSBAND AND WIFE

to CHICAGO BANCORP, INC.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 300 N. ELIZABETH #3E, CHICAGO, ILLINOIS 60607

and recorded as Document No: 0703833000, Book _____, and Page Number _____, by the
COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 12-11-214-046-0000

Commonly known as: 8330 W. BALMORAL AVE., CHICAGO, ILLINOIS 60656
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 440,000.00

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO BANCORP, INC.

By: LAURA VETTER
Its: SECRETARY

On JANUARY 26 2007 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared LAURA VETTER

known to me to be the SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public
COOK County,

My commission Expires:

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

DocMagic eForms 800-649-1362
www.docmagic.com

5/1
3-6
P-2
10/1
1/11

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Loan Number: 30019956.1

Date: JANUARY 26, 2007

Property Address: 8330 W. BALMORAL AVE., CHICAGO, ILLINOIS 60656

EXHIBIT "A"

LEGAL DESCRIPTION

SEE PRELIMINARY TITLE REPORT
A.P.N. # 12-11-214-046-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

233840DTF
632
IL

LEGAL DESCRIPTION

129149-RILC

LOT 7 (EXCEPT THE EAST 48 FEET THEREOF) AND THE EAST 18 FEET OF LOT 8 IN BLOCK 9 IN ALBERT J. SCHORSCH AND SONS CUMBERLAND TERRACE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11 AND PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-11-14-046-0000

CKA: 8330 WEST BALMORAL AVENUE, CHICAGO, IL, 60656

Property of Cook County Clerk's Office