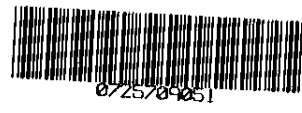


# UNOFFICIAL COPY



RECORDING REQUESTED  
AND PREPARED BY:  
**United Mortgage & Loan Investment**  
6701 Carmel Rd  
Suite 110  
Charlotte, NC 28226  
(704) 543-3800  
SAUNDRA EVANS

Doc#: 0725709051 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/14/2007 11:59 AM Pg: 1 of 1

And When Recorded Mail To:  
**United Mortgage & Loan Investment**  
6701 Carmel Rd  
Suite 110  
Charlotte, NC 28226

Space above for Recorder's use

Customer#: 1 Service#: 2738AS1  
Loan#: 30791250



**RECORD FIRST**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., 1595 SIRING HILL VIENNA VA 22182-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **JM ACQUISITIONS, LLC, 6701 CARMEL RD SUITE 110 CHARLOTTE NC 28226-0000**. The described Mortgage together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$48,000.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **MAY 30, 2006** and recorded on **JULY 06, 2006**, as Instrument No. **0618708009**, in **Book No. ---, at Page No. ---**.

Original Mortgagor: **APRIL RHODES**. Original Mortgagee: **MERS AS NOMINEE FOR WMC MORTGAGE CORP.**  
Legal Description: **LOT 19 IN BLOCK 15 IN LEES SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..** Property Address: **7044 SOUTH CARPENTER STREET, CHICAGO IL 60621-0000. PIN# 20-20-426-037.**

Date: **AUGUST 23, 2007**  
**MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**

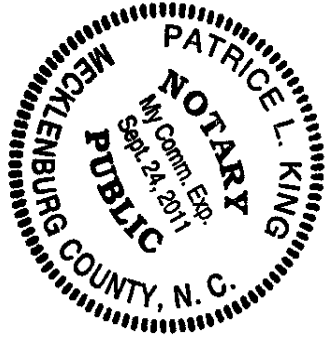
By: *Priscilla T Blake*  
**PRISCILLA T BLAKE, Assistant Secretary**

State of **NORTH CAROLINA** }  
County of **MECKLENBURG** } ss.

On **AUGUST 23, 2007**, before me, **PATRICE L KING**, a Notary Public, personally appeared **PRISCILLA T BLAKE** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Patrice L. King*  
(Notary Name): **PATRICE L KING**



S-Y  
P-1  
5-y  
M-y  
CE