UNOFFICIAL COPY



Doc#; 0725713078 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/14/2007 10:27 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services RECORDING REQUESTED BY **/AFTER RECORDING RETURN TO:**

Stewart Lender Services Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 Tel. (800) 795-5263

Pool: 0

ban Number: C007923371

Other Loan # : 0110039518

621

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one celtain promissory note executed by JEAN HUGHES ('Borrower(s)') secured by a Mortgage of even date there vith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or pa ce (s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0020207162

Property Address: 6451 W. 64TH PL.

CHICAGO IL 60638

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST, NA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 19-20-114-030-1003

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein describe a securing the payment thereof, or otherwise.

Executed this the 6th day of August A.D. 2007.

Attest:

LEAH BOEDEKER

ASSISTANT VICE PRESIDENT

ABN AMRO MORTGAGE GROUP, INC.

JAMES KUCHERKA

VICE PRESIDENT





0725713078 Page: 2 of 3

UNOFFICIAL COPY

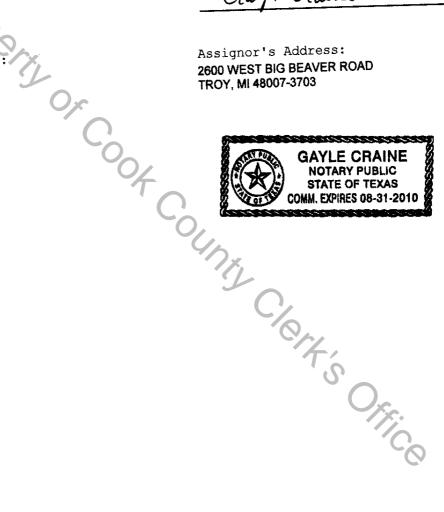
THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 6th day of August A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WAEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Assignee's Address: 135 S. LaSalle Street Chicago, Illinois 60603







0725713078 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 4052007004

23371

UNIT NUMBERS 3 IN THE CLEARVIEW CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF
THE POLLOWING DESCRIBED REAL ESTATE: THE WEST 60 FEET OF THE NORTH 1/2 OF BLOCK
5 IN PREDERICK H. BARTLETT'S CHICAGO RIGHLANDS. A SUBDIVISION IN THE NORTHWEST
1/4 OF SECTION 20 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINGIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO
THE DECLARATION OF COLOODINIUM OWNERSHIP RECORDED AUGUST 10, 1994 AS DOCUMENT
94708794, TOGETHER NITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
IN COOK COUNTY, ILLINOIS