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Cook County Recorder of Deeds

Doc#: 0725713083 Fee: \$28.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 09/14/2007 10:27 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Lender Services Attn. Maude LeBlanc P.O. Box 36369 Houston, Texas 77236 [el. (800) 795-5263

an Number: 0°.7836520 Other Loan # : 0110/033682

Project Number:

4052007004

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK** KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one cer ain promissory note executed by JAMES A. WILHELM ('Borrower(s)') secured by a Mortgage of even date therevia, executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcei(s) of land described therein situated in the County of Cook, State of Illinois:

Instrument/Document No. (/010721953 Recording Ref:

Property Address: 1439 W. BONITA

MOUNT PROSPECT IL 60056

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby ackr ov/ledged, does hereby transfer and assign, set over and deliver unto LASALLE BANK MIDWEST, NA (Assignee) 2 beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 08-11-102-016

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 6th day of August A.D. 2007.

Attest:

LEAH BOEDEKER

ASSISTANT VICE PRESIDENT

ABN AMRO MORTGAGE GROUP, INC.

JAMES KUCHERKA

VICE PRESIDENT





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THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 6th day of August A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of oard o, d of said cu.,
WITNESS WHE.,
pove written

Assignee's Address:
135 S. LaSalle Street
Chicago, Illinois 60603 its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and







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EXHIBIT 'A'

JOB #: 4052007004

36520

County

Cook

[Name of Recording Jurisdiction]:

LOT 4 IN KATHOON SUBDIVISION BEING A RESUBDIVISION OF PART OF LOT "K" IN KIRCHOFF'S SUBDIVISION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1987 AS DOCUMENT NUMBER 87400753 IN COOK COUNTY ILLINOIS.